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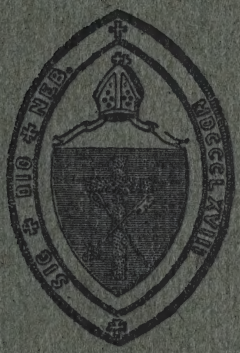
Diocese of Nebraska



1905

Thirty-Eighth Annual Council

CANONICAL OFFERINGS

(Second Sunday in the Month)

Domestic and Foreign Missions.

January, Second Sunday; Remit to Mr. George G. Thomas, Treasurer, 4th Avenue and 22nd Street, New York City.

Theological Education

February, Second Sunday; Remit to Mr. C. W. Lyman, Treasurer, Omaha.

Diocesan Missions

March, Second Sunday; Remit to Mr. C. W. Lyman, Treasurer, Omaha.

Endowment of the Episcopate

May, Second Sunday; Remit to Mr. H. W. Yates, Treasurer, Omaha.

Diocesan Missions

June, Second Sunday; Remit to Mr. C. W. Lyman, Treasurer, Omaha.

Diocesan Missions

September, Second Sunday; Remit to Mr. C. W. Lyman, Treasurer, Omaha.

Clarkson Memorial Hospital

October, Second Sunday; Remit to Mrs. E. P. Peck, Treasurer, Omaha.

Aged and Infirm Clergy

November, Second Sunday; Remit to C. W. Lyman, Treasurer, Omaha.

Diocesan Missions

December, Second Sunday; Remit to Mr. C. W. Lyman, Treasurer, Omaha.

General Clergy Relief Fund

Corporate Title, "Trustees of the Fund for the Relief of Widows and Orphans and Deceased Clergymen, and of Aged, infirm and Disabled Clergymen."

The general and official society for clerical relief covering the whole church. Canon 8, Title 3. The General Convention recommends Quinquagesima Sunday for an annual offering in every church and that a percentage of the Communion Alms be given to this fund.

Assistant Treasurer and Financial Agent, Rev. Alfred J. P. McClure, The Church House, 12th and Walnut Streets, Philadelphia, Pa.

JOURNAL OF PROCEEDINGS

OF THE

Thirty-Eighth Annual Council

OF THE

Diocese *of* Nebraska

THE LIBRARY OF THE
FEB 7 - 1935
UNIVERSITY OF ILLINOIS

Held in Trinity Cathedral, Omaha
May 17th and 18th, 1905

PRINTED FOR THE COUNCIL

Herald Printing House
Auburn, Nebr.

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DIOCESE OF NEBRASKA

Bishop

The Right Rev. George Worthington, S.T.D., LL.D.
(Summer) Pittsfield, Mass.
(Winter) Manhattan Hotel, New York.

Bishop-Coadjutor

The Right Rev. Arthur Llewellyn Williams, S.T.D.
2219 Dodge Street, Omaha.
Telephone 3020.

The Standing Committee

The Rev. John Williams.....Omaha
The Rev. Canon Marsh.....Blair
The Very Rev. G. A. Beecher.....Omaha
The Hon. James M. Woolworth, D. C. L., LL. D.....Omaha
Mr. C. W. Lyman.....Omana
Mr. C. H. Rudge.....Lincoln

Secretary of the Council

The Rev. W. H. Moor, 110 S. 13th St., Tel. 804.....Omaha

Assistant Secretary

The Rev. John Albert Williams, 1119 No. 21st street.....Omaha

Chancellor of the Diocese

The Hon. James M. Woolworth, D. C. L., LL. D.....Omaha

Treasurer of the Cathedral Chapter

Mr. H. W. Yates, 12th and Farnam Streets.....Omaha

Treasurer of the Diocese and Board of Missions

Mr. C. W. Lyman, 1602, Farnam Street.....Omaha

Registrar of the Diocese

The Rev. W. H. Moor, 110 S. 13th St.....Omaha

Examining Chaplains

The Rev. Canon Pattee.....Cedar Rapids
The Rev. Canon Davidson.....Omaha
The Rev. W. A. Mulligan.....Beatrice
The Rev. J. C. S. Weills.....Norfolk
The Rev. L. D. Hopkins.....Omaha
The Rev. A. E. Knickerbocker.....Nebraska City
The Rev. H. B. Smith.....Falls City

Treasurer of the Theological Education Fund

Mr. C. W. Lyman (Appointed by the Bishop).....Omaha

The Ecclesiastical Professor Endowment Fund

Trustee

The Bishop (Ex-Officio).....Omaha

Treasurer

Mr. C. W. Lyman (appointed by the Bishop).....Omaha

Deputies to the General Convention

The Rev. John Williams.....Omaha
The Rev. A. E. Marsh.....Blair
The Rev. F. W. Eason.....Lincoln
The Rev. T. J. Mackay.....Omaha
The Hon. J. M. Woolworth.....Omaha
Mr. P. H. Updike.....Harvard
Mr. T. L. Ringwalt.....Omaha
Mr. E. A. Wiggenhorn.....Ashland

Provisional Deputies to the General Convention

The Rev. W. H. Moor.....Omaha
The Rev. W. A. Mulligan.....Beatrice
The Rev. J. C. S. Weills.....Norfolk
Mr. H. W. Yates.....Omaha
Mr. C. S. Montgomery.....Omaha
Mr. C. J. Phelps.....Schuyler
Mr. Joseph Barker.....Omaha

Delegates to the Missionary Conference

The Very Rev. G. A. Beecher	Mr. Clement Chase
The Rev. P. G. Davidson	Mr. P. H. Updike
The Rev. F. W. Eason	Mr. Joseph Barker
The Rev. J. C. S. Weills	Mr. S. C. Smith
The Rev. James Wise	Mr. C. H. Rudge

Local Secretary of the Free and Open Church Association

The Rev. Canon A. E. Marsh.....Blair

Diocesan Commissioners of the American Church Building Fund Commission

The Rev. H. B. Smith.....Falls City
Mr. J. E. Smith.....Beatrice

The Clarkson Memorial Hospital

Secretary—F. H. Davis.....Omaha
Treasurer—Mrs. E. P. Peck.....Omaha

Diocesan Secretary of the Church Unity Society

The Rev. John Williams.....Omaha

Treasurers

Domestic and Foreign Missions—Mr. George C. Thomas, 4th avenue and 22nd streets, New York.

Theological Education Fund—Mr. C. W. Lyman, Commercial National Bank, Omaha.

Diocesan Missions—Mr. C. W. Lyman, Omaha.

Episcopal Endowment Fund—Mr. H. W. Yates, Nebraska National Bank, Omaha.

Aged and Infirm Clergy Fund—Mr. C. W. Lyman, Omaha.

Clarkson Memorial Hospital—Mrs. E. P. Peck.

Officers of the Diocesan Branch of the Woman's Auxiliary to the Board of Missions

Honorary President—Mrs. George Worthington, New York.

President—Mrs. Chetwood Hamilton, 2630 Dewey Avenue, Omaha.

First Vice President—Mrs. A. E. Marsh, Blair.

Second Vice President—Mrs. S. S. Fales, Ashland.

Third Vice President—Miss Jean Morton, Nebraska City.

Fourth Vice President—Mrs. J. E. Frankish, Lincoln.

Secretary—Mrs. A. N. Gault, 2210 Spencer St., Omaha.

Treasurer—Miss Mia Gering, Plattsmouth.

Treasurer United Offering—Miss Jessie Royce, 2411 Burt St., Omaha.

Diocesan Visitors—Mrs. Albert Noe, 1530 Georgia Avenue, Omaha; Mrs. R. R. Ringwalt, The Hamilton, Omaha.

Custodian of Supply Box—Mrs. John Williams, 19th and California Sts., Omaha.

Diocesan Librarian—Mrs. S. H. Burnett, 118 No. 26th St., Omaha.

Correspondent Church Periodical Club—Miss M. D. Hancock, 1304 No. 40th St., Omaha.

Junior Auxiliary

President—Mrs. J. J. Stubbs, 308 No. 22nd St., Omaha.

Secretary—Mrs. Thomas Estill, Florence.

Babies' Branch

Secretary—Mrs. Charles Waldo, 110 S. 35th St., Omaha.

Cathedral Chapter of the Diocese of Nebraska

(Trustees of the Property and Funds of the Diocese, and the Board of Missions.)

Ex-Officio Members

The Bishop—
The Right Rev. George Worthington, S. T. D., LL. D.

The Bishop-Codajutor—
The Right Rev A. L. Williams, S. T. D.

The Dean—
The Very Rev. George A. Beecher.

Residentiary Canons—
The Rev. P. G. Davidson,
The Rev. R. B. H. Bell.

The Chancellor—
The Hon. J. M. Woolworth, D. C. L.

The Treasurer—
Mr. Henry W. Yates.

The Standing Committee—
The Rev. John Williams,
The Rev. Canon Marsh,
The Very Rev. G. A. Beecher,
The Hon. James M. Woolworth, D. C. L.
Mr. C. W. Lyman,
Mr. C. H. Rudge.

The Treasurer of the Diocese—
Mr. C. W. Lyman.

The Registrar of the Diocese—
The Rev. W. H. Moor.

Elected Members

Honorary Canons—

The Rev. W. T. Whitmarsh, term expires '06.
The Rev. R. C. Talbot, term expires '07.
The Rev. A. E. Marsh, term expires '08.
The Rev. D. C. Pattee, term expires '09.
The Rev. H. B. Burgess, term expires '10.
The Rev. F. W. Eason, term expires '11.

Delegates of the Cathedral Vestry—

The Hon. E. Wakeley,
Mr. George Thummell.

Lay Members at Large—

Mr. J. E. Smith, term expires '06.
Mr. Clement Chase, term expires '07.
Mr. G. H. Lavidge, term expires '08.
Mr. B. A. McAllister, term expires '09.

Chapter Clerk—

The Rev. W. H. Moor.

COMMITTEES OF THE CATHEDRAL CHAPTER

Missions

The Bishop-Coadjutor
The Rev. Canon Eason
The Rev. Canon Marsh
Mr. C. W. Lyman
Mr. C. H. Rudge
Mr. Clement Chase
The Rev. W. H. Moor.

Finance

The Bishop-Coadjutor
The Rev. John Williams
Mr. J. M. Woolworth
Mr. C. W. Lyman
Mr. H. W. Yates.

Diocesan Schools and Charitable Institutions

The Bishop-Coadjutor
The Rev. Canon Pattee
The Rev. Canon Burgess
Mr. B. A. McAllister
Mr. G. H. Lavidge
The Hon. E. Wakeley
Very Rev. G. A. Beecher.

Clergy in and of the Diocese

ENTITLED TO SEATS

Bishops

The Right Rev. George Worthington, S.T.D., LL.D., Bishop ..... Omaha

The Right Rev. Arthur Llewellyn Williams, S. T. D., Co-adjutor-Bishop ..... Omaha

Priests

The Rev. F. M. Bacon, Missionary, St. Luke ..... Wymore

The Very Rev. G. A. Beecher, Dean, Trinity Cathedral .. Omaha

The Rev. Arthur W. Bell, Rector St. James ..... Fremont

The Rev. Robert B. H. Bell, Rector Good Shepherd ..... Omaha

The Rev. Herman B. Burgess, Canon, Rector St. Luke . Plattsmouth

The Rev. W. A. Cash, Missionary, Grace ..... Columbus

The Rev. Charles F. Chapman, Rector Christ Church . Central City
Also Palmer.

The Rev. Philip G. Davidson, Canon, Rector St. Mathias .. Omaha

The Rev. Francis W. Eason, Canon, Rector Holy Trinity . Lincoln

The Rev. Benj. J. Fitz, Rector St. Luke ..... Lincoln

The Rev. L. D. Hopkins, Rector St. John ..... Omaha
Also Chaplain County House.

The Rev. A. E. Knickerbocker, Rector St. Mary .. Nebraska City
Also Wyoming.

The Rev. James T. McGovern, Missionary, St. John ..... Albion
Also Monroe and Genoa.

The Rev. Thomas J. Mackay, Rector All Saints ..... Omaha

The Rev. A. E. Marsh, Canon, Rector St. Mary ..... Blair

The Rev. Samuel Mills, Rector Holy Trinity ..... Schuyler

The Rev. W. H. Moor, General Missionary ..... Omaha

The Rev. William A. Mulligan, Rector Christ Church .... Beatrice

The Rev. David C. Pattee, Canon, Rector Trinity..Cedar Rapids
Also Fullerton.

Rev. G. F. Potter, Missionary St. Paul.....Omaha
Also Florence and Elkhorn.

Rev. James Senior, Missionary, St. John.....Harvard
Also York.

Rev. H. B. Smith, Rector St. Thomas.....Falls City

The Rev. L. L. Swan, Missionary, St. Mark.....Creighton
Also Niobrara.

The Rev. R. C. Talbot, Canon, Missionary, Trinity.....Geneva

The Rev. J. C. S. Weills, Missionary, Trinity..... Norfolk

The Rev. W. T. Whitmarsh, Canon and Historiographer..Omaha

The Rev. John Williams, Rector St. Barnabas.....Omaha

The Rev. J. A. Williams, Missionary, St. Philip.....Omaha

The Rev. James Wise, Missionary, St Martin.....South Omaha

Deacons

The Rev. G. W. Palmer, Rector, St. Stephen.....Ashland

The Rev. Burt C. Chandler .....———

NOT ENTITLED TO SEATS

Priests

The Rev. E. G. B. Browne, Missionary, Grace.....Hartington
Also Randolph and Coleridge.

The Rev. A. H. Brook, Missionary, St. Peter.....Neligh

The Rev. C. M. Smith, Missionary, Trinity.....Crete
Also DeWitt.

The Rev. F. D. Graves, Missionary, S. Andrew.....Omaha

The Rev. F. W. Wood, Ph. D.....Germany

Deacon

The Rev. J. R. Clarkson, Missionary, S. Clement..South Omaha
Also Papillion.

Clergy of the Diocese

In Order of Canonical Residence

Burgess, Herman B., September 30, 1874.
Williams, John, June 24, 1877.
Worthington, George, (Bishop), February 24, 1885.
Marsh, Arthur E., June 15, 1887.
Talbot, R. C., December 15, 1887.
Whitmarsh, W. T., June 12, 1888.
Wood, Fred W., May 19, 1891.
Williams, John A., June 11, 1891.
Mackay, Thomas J., August 31, 1891.
Pattee, David C., November 27, 1893.
Eason, Francis W., June 13, 1896.
Mulligan, William Albert, October 1, 1897.
Moor, William H., February 24, 1899.
Williams, Arthur Llewellyn (Bishop-Coadjutor), October 18, 1899.
Mills, Samuel, February 20, 1900.
Knickerbocker, Addison Edward, June 17, 1900.
Wise, James, June 16, 1901.
Davidson, Philip G., June 21, 1901.
Chapman, Charles F., 1902.
Fitz, B. J., June 26, 1902.
Bell, Robert B. H., November 21, 1902.
Swan, L. L., January 15, 1903.
Cash, W. A., February 4, 1903.
*Palmer, G. W., May 5, 1903.
Hopkins, Lucius D., June 13, 1903.
McGovern, Jas. T., November 1, 1903.
Smith, Henry Benton, January 30, 1904.
Beecher, Geo. A., July 6, 1904.
Potter, Geo. F., November 28, 1904.
Senior, James, December 1, 1904.
Bell, A. W., December 9, 1904.
Browne, Ethelbert G. B., February 3, 1905.
Brook, A. H., May 3, 1905.
*Clarkson, Joseph R., May 17, 1905.
*Chandler, Burt C., July 9, 1905.

*Deacon.

List of Candidates

*Rev. George W. Palmer. M. D., Deacon.
*Rev. J. R. Clarkson.
*Rev. Burt C. Chandler.
Wesley W. Barnes.
Arthur E. Cash.
Soren J. Hedelund.

*Deacons.

Postulants

Arthur H. Marsh, admited May 1, 1903.
Percy Adams, admitted January 10, 1903.

Lay Readers

Kryger, Henry E., St. Peter, Neligh.
Powell, Clark, Good Shepherd, Omaha.
Howell, Fred L., St. Barnabas, Omaha.
Manville, Harry, St. Barnabas, Omaha.
Moore, Everett A., Trinity Cathedral, Omaha.
Williams, Ernest W., Trinity Cathedral, Omaha.
Browne, Will, St. Barnabas, Omaha.
Ringwalt, T. L., St. Barnabas, Omaha.
Barnes, Wesley W., Seabury Hall, Faribault, Minn.
Hedelund, Soren J., Seabury Hall, Faribault, Minn.
Cash, Arthur E., Nashotah House, Wis.
Maylerd, John B., Trinity, Norfolk.
Hopper, Charles L., Good Shepherd, Omaha.
Smith, Samuel C., Christ, Beatrice.
Thornburgh, Verne, Christ, Beatrice.
Wiggenhorn, Ernest A., S. Stephen, Ashland.
Larsohn, E. Clare, Trinity, York.
Manning, Robert, Trinity, Crete.
Ferguson, W. G., S. Martin, So. Omaha.
Miller, A. E., S. Martin, So. Omaha.
Collins, Geo. J., All Saints, Omaha.
Gaston, Willard E., S. John, Omaha.
Gwynne, Percy E., S. John, Omaha.
Adams, Percy, S. John, Wahoo.
Marsh, Arthur H., S. Mary, Blair.
Hurd, George C., S. Edward, So. Omaha.

Lay Delegates

Parishes

Ashland—S. Stephen.....S. S. Fales.
*W. A. Harnsberger
A. B. Fuller

Beatrice—Christ.....J. E. C. Fisher
J. E. Smith
*C. H. VanArsdale

Blair—S. Mary.....G. A. Langstaff, M. D.
F. M. Castetter
Wesley Cook

Cedar Rapids—Trinity.....None present

Central City—S. Mary.....*W. Z. R. Gawne, M.D.
*O. H. Hord
*James Holden

Falls City—S. Thomas.....John H. Hutchings
*T. L. Himmelreich
*F. W. Cleveland

Fremont—S. James.....*F. H. Richards
Richard Weltz

Lincoln—Holy Trinity.....C. H. Rudge
Charles T. Neal
*C. G. Crittenden

Lincoln— S. Luke.....*H. J. W. Seamark
W. M. Boyard
G. O. W. Farnham, M.D.

Nebraska City—S. Mary.....*Wiles Cornutt
H. N. Blake
*Wm. Edwards

Omaha—All Saints.....C. S. Montgomery
C. J. Ernst
P. H. Updike

Omaha—The Good Shepherd.....Clark G. Powell
M. F. Sears
B. A. McAllister

Omaha—S. Barnabas	J. W. Van Nostrand
	*C. W. Lyman
	Theo. L. Ringwalt
Omaha—S. Mathias	C. G. Cunningham
	J. Barker
	G. E. Bertrand
Omaha—Trinity Cathedral	Henry W. Yates
	E. Wakely
	J. M. Woolworth
Plattsmouth—S. Luke	*Walter White
	*Harry Harold
Schuyler—Holy Trinity	C. J. Phelps
	Thos. Bryant
	*Chauncey Abbott

Missions

Albion—S. John	*J. H. Parker
Auburn—Ascension	J. W. Barnhart
Bancroft—The Atonement	
Columbus—Grace	
Creighton—S. Mark	*J. H. Berryman
Florence—S. Mark	*J. D. Mann
DeWitt—S. Augustine	*Walter Barnby
Hartington	C. S. Lynde
Harvard—S. John	
Omaha—S. Andrew	G. H. Lavidge
Omaha—S. John	Henry Wyatt
Omaha—S. Paul	*Fred Eastman
Omaha—S. Philip	*Fred Smith
South Omaha—S. Clements	John Irwin
South Omaha—S. Martin	W. S. King
Wymore—S. Luke	*Geo. P. Huckett
York—Holy Trinity	

*Delegates not present at any of the sessions.

Depositions

(From the Sacred Ministry since last Council)

Dobbyn, John Hume, Presbyter by the Bishop of Duluth.

Braddon, Henry L. C., Presbyter by the Bishop of Massachusetts.

Yates, W. Ethelbert, Presbyter by the Bishop of New Hampshire.

Locke, Robert Henry, Presbyter by the Bishop of Pennsylvania.

Schultz, Charles Henry, Presbyter by the Bishop of Milwaukee.

Esselburne, Elmer E., Presbyter by the Bishop of Ohio.

Hoone, Charles Albert, Presbyter by the Bishop of Spokane.

Cain Geo. Albert, Presbyter by the Bishop of Long Island.

The Thirty-Eighth Annual Council

FIRST DAY

Trinity Cathedral, Omaha, May 17, 1905.

The Thirty-Eighth Annual Council of the Diocese of Nebraska was opened on the above date at Trinity Cathedral.

At the opening service the Bishop-Coadjutor at the request of the Bishop of the Diocese admitted Mr. Joseph R. Clarkson to the Sacred Order of Deacons. The Preacher on this occasion was the Rev. Canon Eason, Rector of Holy Trinity Church, Lincoln. The Rev. Canon Davidson presented the candidate to the Bishop. The Rev. W. A. Mulligan read the Preface to the Ordinal and the Rev. T. J. Mackay said the Litany.

The Bishop Coadjutor was the celebrant, the Dean was the Epistoler and the newly ordered Deacon read the Gospel. The Rev. James Wise acted as the Bishop's Chaplain and the Rev. W. H. Moor was the ceremonarius.

Immediately after the service the members of the Council assembled in the chapel of the Cathedral and organized for business.

The roll was called by the secretary and a constitutional quorum being present the Bishop Codajutor declared the Council organized.

It was moved by the Rev. Canon Burgess that the Assistant Secretary be instructed to cast the ballot for the election of the Rev. W. H. Moor as secretary of the Council.

The motion was carried.

The Assistant Secretary cast the ballot as instructed and the Rev. W. H. Moor was declared elected.

Upon request of the Secretary, the Rev. J. A. Williams was appointed Assistant Secretary.

The Rev. John Williams moved that the Rev. Chas. Scadding, of LaGrange, Ill., and other visiting Clergy be invited to seats on the floor of the house.

Carried.

Upon motion recess was taken until 2:30 p. m.

At 2:30 p. m. the session was resumed.

The Committee on Privilege presented its report.

Report of the Committee on Privilege

Your committee on Privilege beg leave to report that the following Parishes and Missions are entitled to be represented by their Lay delegates in this Annual Council, their assessments having been paid and their certificates of appointments being in proper form:

All Saints, Omaha
St. Andrew, Omaha
St. Barnabas, Omaha
Christ Church, Beatrice
Christ Church, Central City
St. Clement, South Omaha
Good Shepherd, Omaha
Church of Incarnation, Decatur
Holy Trinity, Schuyler
St. John, Omaha
St. Luke, Lincoln
St. Luke, Plattsmouth
St. Thomas, Falls City
St. Mary, Nebraska City
St. Mary, Blair
St. Mathias, Omaha
St. Martin, South Omaha
St. Paul, Omaha
St. Stephen, Ashland
Trinity Cathedral, Omaha
Trinity, Cedar Rapids
Ascension, Auburn

Respectfully submitted,

JOHN C. S. WEILLS,
W. A. CASH,
JAMES W. VAN NOSTRAND,
G. H. LAVIDGE.

Owing to some neglect on the part of the treasurer of Holy Trinity, Lincoln, their assessments were not paid in full. After due explanation by the Rev. Canon Eason from the floor of the house, the Rev. Canon Burgess moved that the delegates of Holy Trinity, Lincoln, be allowed seats on the pledge of the Rector that all assessments would be paid.

Carried.

The report of the Secretary-Registrar was received and ordered to be printed in the Journal. Appendix A

The Bishop-Coadjutor announced the members of the Standing Committees of this Council as follows:

STANDING COMMITTEES

Christian Education

The Rev. P. G. Davidson
The Rev. John Williams
The Rev. B. J. Fitz
The Rev. C. F. Chapman
The Rev. R. B. H. Bell

Mr. Clark Powell
Mr. J. C. Ed. Fisher
W. G. R. Gawne, M. D.
G. A. Langstaff, M. D.
Mr. J. W. Barnhart

Unfinished Business

The Rev. J. Senior

Mr. C. G. Cunningham

Legislation

The Rev. John Williams
The Rev. T. J. Mackay
The Rev. F. W. Eason
The Rev. H. B. Burgess
The Rev. L. D. Hopkins
The Very Rev. G. A. Beecher

Hon. J. M. Woolworth
Hon. E. Wakeley
Hon. C. S. Montgomery
C. H. Rudge
Mr. B. A. McAllister
Hon. C. J. Phelps

Inspectors of Election

Lay vote

The Rev. J. R. Clarkson
Mr. C. G. Cunningham

Clerical Vote

The Rev. G. W. Palmer, M.D.
Mr. H. Wyatt

Extension of the Church

The Rev. James Wise	Mr. T. L. Ringwalt
The Rev. W. A. Mulligan	Mr. C. T. Neal
The Rev. W. A. Cash	Mr. Walter White
The Rev. L. L. Swan	Mr. Fred L. Smith
The Rev. F. M. Bacon	Mr. Joseph Baker
The Rev. H. B. Smith	Mr. J. E. Smith
The Rev. G. F. Potter	Mr. J. H. Hutchings

Incorporation of Churches

The Rev. R. C. Talbot	Mr. John Irwin

Finance

The Rev. A. E. Marsh	Mr. P. H. Updike
The Rev. S. Mills	Mr. W. S. King
The Rev. A. E. Knickerbocker	Mr. H. N. Blake

Privilege

The Rev. J. C. S. Weills	Mr. J. W. VanNostrand
The Rev. W. A. Cash	Mr. G. H. Lavidge

The report of the Cathedral Chapter was presented by the clerk of the Chapter. Appendix B.

It was moved and carried that the report be laid on the table for the present.

The report of the Treasurer of the Diocese was presented by the Secretary and referred to the Committee on Finance. Appendix C.

The following telegram was received from the Bishop of the Diocese:

Pittsfield, Mass., May 16, 1905.

The Council, in care of Bishop Williams, Omaha,

"Let us together seek the outpouring of the Holy Spirit on the Council.

See II S. John 3rd verse; III S. John 2nd, 4th and 14th verses."

GEORGE WORTHINGTON.

Moved by Canon Marsh that a message of greeting be sent to Bishop Worthington.

Carried.

The Bishop Coadjutor asked Canon Marsh to send such greetings.

The Assistant Secretary read the Annual Address of the Bishop of the Diocese. Appendix D.

The Bishop Coadjutor read his Annual Address. Appendix E.

It was moved by the Rev. John Williams that immediatly after the reading of the report of the General Missionary, the Council discuss the Mission work of the Diocese.

Carried.

The General Missionary presented his Annual report. Appendix F.

The Chancellor having been called to the chair a general discussion followed on the Diocesan Mission Work. Addresses were made by the Rev. H. B. Smith, the Rev. C. F. Chapman, the Rev. James Wise, the Rev. R. B. H. Bell and the Bishop Coadjutor.

The Bishop Coadjutor having resumed the chair Mr. T. L. Ringwalt moved that the addresses of the Bishop and Bishop Coadjutor, the report of the Cathedral Chapter and the General Missionary be referred to the appropriate committees.

Carried.

On motion of Mr. C. J. Phelps, the Rev. Canon Marsh was authorized and directed to convey the greetings of the Council to the Rev. Canon Whitmarsh, who for seven years has been confined to his bed.

The Rev. James Wise read the report of the Clarkson Hospital. Appendix G.

The Secretary read a communication from the Secretary of the General Convention.

THE GENERAL CONVENTION

(To the Ecclesiastical Authority of the Diocese of Nebraska.)

In compliance with the requirement of Canon 46, Sec. I., (iv.), I hereby give notice that the following alteration of the Constitution of the Church is proposed: to wit, that comprised in the resolution printed herewith, said resolution having been constitutionally adopted by a general convention held in the city of Boston, in October, A. D., 1904.

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted at the next General Convention, in accordance with Article XI, of the Constitution, as follows:

That Article I., Section 6 of the Constitution be amended by adding after the words "of the United States" the words "and one Clerical and one Lay Deputy chosen by the Convocation of the American Churches in Europe."

HENRY ANSTICE,
Secretary of the House of Deputies.

New York, March 1, A. D. 1905.

On motion the Council took recess until 9 a. m. tomorrow.

SECOND DAY

At 7 a. m. Holy Communion was celebrated in the Cathedral by Dean Beecher.

At 9 a. m. Morning Prayer was read.

At 10 a. m. the Bishop Coadjutor called the Council to order after the usual devotions.

Roll call showed a quorum of both orders present.

The minutes of the previous day were read and approved.

The Report of the Standing Committee was presented by the Rev. L. D. Hopkins. Appendix H.

The report of the Finance Committee was read by the Rev. Canon Marsh and on motion of the Rev. John Williams was referred back to the committee for correction.

The Rev. John Williams read the report of the committee on Legislation.

Report of Committee on Legislation

The Committee on Legislation beg leave to report that for the third consecutive year no business has come before it for consideration. It congratulates the council for this growing tendency to abstain from legislation.

Signed for Committee, JOHN WILLIAMS.

The report of the Committee on Christian Education was read by the Rev. Canon Davidson.

Report was referred back to the committee for further consideration.

The Report of the Committee on Finance was again presented in a corrected form.

The Rev. John Williams moved the following amendment be attached to the report:

Resolved, That the secretary be instructed to print in the Journal year by year the amount delinquent on the assessments made by the Annual Council on the Parishes and Missions for the maintenance of the work of the Diocese.

The amendment was carried.

On motion the report was received as amended.

Report of Finance Committee

We, the committee, to whom was referred the various statements of the treasurers, beg leave to make the following report:

We have examined the report of the treasurer of the Cathedral Chapter, and find the same correct. We have also audited the reports of the Treasurer of the Diocesan Mission Fund, the General Fund, the Theological Education Fund, the Aged and Infirm Clergy Fund, and report the same to be correct. We would recommend, that the treasurer file an addition to the report of the Clarissa Cook Fund, showing an inventory of the investments and cash on hand as he has done in the case of the Episcopal Endowment Fund.

Your committee finds that the recommendations of the 37th Council as to the investments of the balance on hand in the Episcopal Endowment Fund and the Clarissa Cook Fund have been complied with. The papers in connection with the investments have been submitted to your Committee and found correct. We recommend to the Catherdal Chapter that a system of bookkeeping be adopted by which a record will be kept of the assessments or charges made to each Parish and Mission and to individuals making pledges and that they report to this Council from year to year, not only the cash on hand in each fund, but the amounts due to the Diocese.

Resolved, That the secretary be instructed to print in the

Journal year by year the amount delinquent on the assessments made by the Annual Council on the Parishes and Missions for the maintenance of the work of the Diocese.

A. E. MARSH,
S. MILLS,
A. E. KNICKERBOCKER,
W. S. KING,
HENRY M. BLAKE,
P. H. UPDIKE.

The resolution attached to the above report having been voted on was duly adopted.

The report of the Committee on Church Extension was presented by Mr. T. L. Ringwalt.

Report of Committee on Church Extension

Your committee on Church Extension beg leave to submit the following report:

We note with great thankfulness the material improvements, renovations, reduction of debts and progress along all lines, in the Missions and Parishes of the Diocese.

The grand results attained by the efficient work of our Bishop Coadjutor and the General Missionary, equipped with the financial aid given under the apportionment plan, as seen in the opening of many Mission stations, move your committee to recommend to the Council the re-adoption of the Apportionment Plan for Diocesan Missions for the ensuing year. We therefore recommend that this Council vote $4,500 to be devoted to this fund, and to be levied under the Apportionment Plan, based on the average current Parochial or Mission Expenditures of the past year.

The wisdom of the appointment of the Rev. W. H. Moor, as General Missionary, is indicated by the noticeable increase in the Missionary results of the Diocese and the opening of new stations.

The steady and most encouraging growth in such stations throughout the Diocese as come under the ministrations of our most efficient General Missionary, moves your committee to ex-

press the deep appreciation of the faithful, painstaking and self denying efforts of himself and the Bishop Coadjutor.

In view of the generous financial support offered by Auburn, Fairbury and Tecumseh, relieving the Board of Missions of the expense incident to the maintenance of the General Missionary, we recommend the appointment by the Bishop Coadjutor, of a District Missionary for work in the district north of the Platte river and elsewhere as the Bishop Coadjutor may elect, at a salary of not more than $1,000 per year, to be paid out of the Diocesan Mission Fund.

This committee reiterates the importance of the observance of Canons regulating offerings, which, according to reports of the Diocesan treasurers, continue to be largely disregarded. We believe this Council should impress upon the Priests in charge of Parishes and Missions their obligations under Canons XXVI and XXVII. We have absolutely no right to humiliate our Bishop by requiring him to negotiate personal loans to make up for our shortcomings.

We recommend the granting of a sum not exceeding $100 for the support of The Croizer.

We commend the Forward Movement of the Woman's Auxiliary to the Priests of the Diocese, and trust that by the October meeting of the Sixth Missionary Department every Parish and Mission will have an organized branch of the Woman's Auxiliary and Junior Auxiliary.

We congratulate the Nebraska Church Club and the Young Churchman's Club in their work in promoting Church influence and interest among the men and boys of the city and Diocese.

It is a great joy to note the revival of the work of the Brotherhood of S. Andrew in this Diocese. Six active chapters now exist in Omaha and vicinity and a local assembly has just been organized. Efforts should be made to extend this agency throughout the Diocese and we recommend to the Clergy and Laity the formation of Senior and Junior chapters where they do not yet exist.

The work along lines similar to the Brotherhood, but for women, in the Daughters of the King also deserves our earnest consideration.

The January Conference of the Sixth Missionary Department gave birth to the Laymen's Forward Movement along Missionary lines. At the solicitation of that organized body this committee recommended to the Council that the Bishop Coadjutor Bishop be authorized to appoint a Diocesan Commission of the Domestic and Foreign Missionary Board to forward and encourage the movement in this Diocese. The commission to be composed of five laymen and two clergymen.

We desire to call the attention of the Council to the committee appointed by the Bishop Coadjutor for the Men's Missionary Thank offering of 1907 and to urge upon the Clergy and Laity to co-operate with and assist in every way possible this committee.

Finally we feel that the Third Annual Conference of the Sixth Missionary Department to be held at Denver in October 1905, deserves more than passing notice, and your committee would particularly urge the Laymen to attend this great gathering even if not elected as delegates. The strength of these Conferences does not lie in legislation but in the inspiration of the meetings themselves.

Members of this committee ask the courtesy of the Council for making brief explanations on points mentioned in the report.

We make the following resolutions and beg their adoption by this house:

1st. Resolved, That we re-adopt the Apportionment Plan for Diocesan Missions, and that the Cathedral Chapter, as the Board of Missions, be and is hereby authorized to assess each Parish and Mission in this Diocese for a sum which shall serve as a minimum basis of their contribution toward Diocesan Missions, the same to take effect for the present year, the amount to be levied to be determined by the Council.

2nd. Resolved, That the sum of $4,500 is required for Diocesan Missions for the ensuing year, and that the apportionment be based upon that sum, each Parish and Mission to be credited with all offerings made to that fund by Sunday School or any Guild or Society connected with such Parish and Mission.

3rd. Resolved, That this Council vote $100 toward the support of The Crozier.

4th. Resolved, That the Bishop Coadjutor be and hereby is empowered and requested to appoint a District Missionary at a salary, not to exceed $1,000 per annum, to work in the field north of the Platte river, and elsewhere as the Bishop Coadjutor may elect.

5th. Resolved, That this Council request and authorize the Bishop Coadjutor to appoint a Diocesan Commission Auxiliary of the Domestic and Foreign Board, the Commission to consist of five Laymen and two Clergymen.

6th. Resolved, That the effort to enlist the interest of the men of the Church in the work of Church extension at home and abroad, as embodied in the Missionary Thank-Offering plan, receive the endorsement and the hearty approval of this Council.

7th. Resolved, That the Clergymen and Laymen of the Diocese be urged to co-operate with the committee appointed by the Bishop in accordance with the provisions of the plan, and to do all in their power to insure the presentation, at Richmond in 1907, of a Thank-Offering worthy of the Diocese of Nebraska.

Signed JAMES WISE, Chairman
W. A. MULLIGAN
H. B. SMITH
G. F. POTTER
W. A. CASH
J. H. HUTCHINGS
J. W. BARNHART
C. T. NEAL
T. L. RINGWALT, Secretary.

The report was received and resolutions attached, being voted on separately, were carried unanimously.

In accordance with the resolution of the Committee on Church Extension as seen above, the Bishop Coadjutor appointed the Diocesan Commission as auxiliary to the Domestic and Foreign Mission Board.

Mr. P. H. Updike, Chairman.

Mr. Clark Powell
Mr. C. T. Neal
Mr. J. E. Fisher
Mr. Clement Chase
Rev. James Wise
Rev. H. B. Smith

On motion recess was taken until 2 p. m.

At 2 p. m. session was resumed.

On motion Committee on Christian Education was continued as a special committee for the coming year.

The Rev. John Williams presented the following resolution, which was carried by a rising vote. The Bishop Coadjutor called the Council to prayers and offered up intercessions for the recovery of Miss Crummer.

Preamble and Resolution

Whereas, in the good providence of God, His most devoted servant, Miss Lillis Crummer, has been compelled by most distressing illness to leave, for a time, her most useful Missionary work in China, and at this time lies ill in a hospital in this city, therefore be it

Resolved, That the Bishop, Clergy and Laity of the Diocese, of Nebraska, in Council assembled, hereby give expression to their warmest sympathy with her in her double affliction, namely her severe illness and the still greater affliction of her separation from the Mission work she loves so well, and has so faithfully labored to accomplish among the women of China.

Resolved, That a committee of two, one Clergyman and one Layman be appointed by the Bishop Coadjutor to convey to Miss Crummer our warm appreciation of her faithful work in China, as well as of our sympathy with her, because of her temporary separation from it, through the illness which compelled her to return to Omaha, until she is restored to her wonted health.

The Rev. Canon Marsh read the following statement regarding the Communicant list of Decatur:

Rt. Rev. and Dear Sir:

In making out the annual report for the Church of the Incarnation, Decatur, I found on the record some six or eight names of those who have not for some years received the Holy Communion; some even who have never received the Holy Communion since their Confirmation. These I have, of course, included as resident communicants, and I simply place this matter on

record in order that having as promptly as possible duly suspended the same I may have a right next year to ask for a proportionate reduction of assessments.

Faithfully yours,

ARTHUR E. MARSH.

Mr. C. S. Montgomery moved that abatement of assessment, as presented by the Priest in charge of St. Peters, Neligh, be granted.

On motion the above matter was laid on the table.

The Rev. James Wise presented the report of the Committee on Thank Offering to be made at the General Convention at Richmond in 1907.

Report of Committee on Missionary Thank Offering

The Committee on Missionary Thank Offering beg leave to report that they have instructed their secretary immediately after adjournment of the Council to communicate with the Priest of each Parish and Mission in the Diocese requesting a complete list of all male communicants and attendants upon Church services, with their addresses, and that such lists be mailed as soon as may be to the Rev. James Wise, South Omaha. The list to indicate whether the men are communicants or not. The list also should include the names and addresses of two or more competent men who have signified their willingness to the Rector to serve as a Parochial committee.

JAMES WISE, Secretary.

The Special Committee appointed by the last Council to make improvements on the Episcopal residence presented the following report:

Report of Special Committee

Your committee begs leave to report as follows:

A new hot water heating plant has been installed with larger capacity than the old one and additional registers, making the house very comfortable in the most extreme weather, the expense of this item being $380.

Most of the interior wall work has been done over and we have paid for same $91.11.

About all of the plumbing has been renewed, the total cost of this work bieng $302.17 of which we have paid on account $111.59, leaving a balance due on plumbing for $190.58.

The committee solicited and secured subscriptions to the amount of $582.70, all of which has been paid out as above indicated.

In our judgment about $650 additional should be raised and be devoted to repairs on roof and porches and to painting exterior. All of which is respectfully submitted,

HENRY W. YATES
C. S. MONTGOMERY
GEORGE THUMMEL
W. S. KING,
THEO. L. RINGWALT.

It was moved that the committee be continued and be permitted to receive subscriptions towards the completion of said improvements.

The Very Rev. the Dean moved that the early celebration at 7 a. m. of the second day of the Council be a corporate communion for the members.

Carried.

Mr. T. L. Ringwalt offered the following resolution:

Resolved, That the Bishop Coadjutor and Standing Committee be and are hereby empowered and requested to merge the Aged and Infirm Clergy Fund of the Diocese of Nebraska with the General Clergy Relief Fund, such action to be taken as early as is expedient.

On motion the above resolution was laid on the table.

Mr. Clement Chase offered the following resolution:

Resolved, That the Committee on Christian Education be requested to inquire into the impending change of management in the private academy known as the Fraebel School and consider the possibility of its maintenance as a Church school for boys and young children.

On motion the above was referred to the Special Committee on Christian Education.

The Rev. R. B. H. Bell presented the following report of the Nebraska Church Club, which was ordered to be printed in the Journal:

Nebraska Church Club

At the Council meeting last year the following motion was passed:

Resolved, That the Council take into consideration the immediate formation of a Church Club, this club to be composed of any and all clergy and laity of the Diocese of Nebraska. That a committee of five be appointed by the Bishop-Coadjutor to meet and make arrangements for the immediate organization of the club.

In accordance with this resolution on Nov. 12, 1904, Messrs. Cunningham, Chase, Ringwalt and Bell met with Mr. Yates in his office and adopted a resolution:

"That a Church Club be organized and that it shall be known as the Church Club and that the secretary (pro tem) be requested to correspond with other Church Clubs looking to the securing of a constitution, by laws and other documents and information available for an organization and upon receipt of same call the committee for their consideration."

The secretary was further instructed to draw up a constitution and to present it to a meeting of interested men and committee.

On Nov. 18th at 4 o'clock p. m., Bishop Williams, Messrs. Potter, Moor, Davidson, Wise, Beecher, H. W. Yates, John

Williams, Cunnigham, Carleton, Ringwalt, Lyman, Marsh, Haller and Bell met and adopted a constitution and elected officers and directors.

The name, Nebraska Church Club. Its object shall be the promotion of social intercourse among Churchmen and an increased interest in the work of the Church.

Since this meeting the Nebraska Church Club has had ten social meetings and held three business meetings. They have given two banquets, entertaining the Missionary Conference in one and the Council delegates in the other.

The Club provided for Lent this year three lectures, which were delivered in Omaha, Council Bluffs and Lincoln.

The Club now numbers 80 and is looking forward to 100 members in the following year. Next year the Club intends to hold two banquets and are going to provide for a course of lectures during Lent.

The nominations having been made and the ballots prepared the Council proceeded to vote for the members of the Standing Committee.

The following persons were duly elected by a concurrence of both orders:

The Rev. John Williams	Mr. J. M. Woolworth
The Rev. Canon Marsh	Mr. C. W. Lyman
The Very Rev. G. A. Beecher	Mr. C. H. Rudge

The Rev. Canon Burgess offered the following resolution:

Resolved, That the thanks of this Council be extended to the ladies of Omaha and South Omaha for the bountiful lunches given during the Council.

The following nominations were made by the Bishop Coadjutor:

Honorary Canon of the Cathedral

The Rev. F. W. Eason to succeed himself; term expires 1911.

Lay-Member-at-Large of the Cathedral Chapter

Mr. B. A. McAllister to succeed himself; term expires 1909.

Examining Chaplains of the Diocese

The Rev. Canon Pattee
The Rev. Canon Davidson
The Rev. W. A. Mulligan
The Rev. L. D. Hopkins
The Rev. A. E. Knickerbocker
The Rev. H. B. Smith
The Rev. J. C. S. Weills

Diocesan Commissioners of the American Church Building Fund Commission

The Rev. H. B. Smith
Mr. J. E. Smith

Local Secretary of the Free Open Church Association

The Rev. Canon Marsh

Delegates to the Third Annual Conference of the Sixth Missionary Department.

The Very Rev. G. A. Beecher
The Rev. P. G. Davidson
The Rev. F. W. Eason
The Rev. J. C. S. Weills
The Rev. James Wise
Mr. Clement Chase
Mr. P. H. Updike
Mr. Joseph Barker
Mr. S. C. Smith
Mr. C. H. Rudge

On motion the above nominations were confirmed by the Council.

It was moved that the Secretary cast the ballot for Mr. C. W. Lyman as treasurer of the Diocese.

Carried.

The Secretary having cast the ballot as directed Mr. C. W. Lyman was declared elected Treasurer of the Diocese.

It was moved by the Rev. T. J. Mackay that 500 copies of the Journal be printed.

Carried.

Mr. T. L. Ringwalt moved that $250 be appropriated from the General Fund for the salary of the Secretary-Registrar.

Carried.

The Rev. T. J. Mackay moved that $25 be appropriated from the General Fund for the Asssitant Secretary for his services in connection with this session of the Council.

Carried.

It was moved that after the usual devotions the Council adjourn without day.

Carried.

The Council arose and sang the "Gloria in Excelsis" and after prayer, the Bishop Coadjutor dismissed the members with the blessing.

ARTHUR L. WILLIAMS,
Bishop Coadjutor.

Attest:—

W. H. MOOR, Secretary,
J. A. WILLIAMS, Ass't Secretary.

Appendix

A—Report of the Secretary-Registrar.

To the Rt. Rev. the Bishop and the Council of the Diocese of Nebraska:

The Secretary-Registrar begs leave to report that during the conciliar year just closed the work of his office has been regularly performed.

The Journal of the 37th Annual Council was compiled and printed; copies of the same were duly sent to the members of the Council, the Clergy and officers of the various Parishes and Missions in the Diocese, and to the Bishops and Diocesan Secretaries throughout the United States.

There are enrolled upon the records of the Diocese two (2) Bishops, thirty-one (31) Priests, two (2) Deacons, a total of thirty-five (35) clergy enrolled.

The following named Clergy have been transferred:

The Rev. William E. Vann to the M. Ꝋ. of Duluth.

The Rev. Arthur Pratt to the Diocese of Quincy.

The Rev. Philip S. Smith to the Diocese of Pennsylvania.

The Rev. Andrew Harper to the Diocese of Albany.

The Rev. Francis S. White to the Diocese of Kansas.

The Rev. T. P. Bate to the Diocese of Newark.

The following named clergy have been received:

The very Rev. Geo. Allan Beecher from the M. D. of Laramie.

The Rev. George S. Potter from the Diocese of Milwaukee.

The Rev. James Senior from the M. D. of Lariame.

The Rev. Arthur Bell from the M. D. of Montana.

The Rev. Ethelbert G. B. Browne from the Diocese of Quebec, Canada.

The Rev. Arthur H. Brook from the Diocese of Georgia.

The Rev. Joseph R. Clarkson by ordination this day.

The name of the Rev. George E. Lounsbury, deseased, has been removed from the Diocesan Register.

Four hundred and forty-six have been confirmed by the Bishop Coadjutor and their names duly entered upon the Diocesan Register.

The Registrar furthur reports that a lot in east Lincoln presented to the Cathedral Chapter by Bishop Worthington to be used for Church purposes, has been properly recorded in the County Clerks' office in Lincoln and entered in the Property Book of the Diocese.

Also that the title to the property of St. John's Church Omaha, formerly held in trust by Bishop Worth ington has been duly deeded to the Cathedral Chapter in trust for the parish.

The Tri-annual Report required by the General Canons was compiled and forwarded to the Secretary of the General Convention.

Respectfully submitted,
W. H. MOOR,
Secretary Registrar.

B—Report of the Cathedral Chapter.

The Chapter met seven times during the past year, there being four regular and three special meetings.

The assessment of $4,000 authorized by the last council for Diocesan Missions was levied and the amounts printed in the Journal. The chapter also reapportioned the amount of the General Mission Apportionment among the congregations of the Diocese. The delinquent taxes under the Scavenger Act against the old Episcopal residence, 1718 Dodge street, were carefully investigated by Mr. C. S. Montgomery, and through his efforts were greatly reduced.

The old Church building at Peru was sold, but sale was refused of the church's property in Calhoun, Wilbur, and East Lincoln. Permission was granted to S. Thomas, Falls City to borrow $900, on mortgage for the purpose of completing their Rectory. The treasurer was authorized to make a loan of $6,000, from the Clarissa Cook fund to Holy Trinity Church, Lincoln for five years at six per cent. The Cathedral Chapter before continuing its report as the Board of Missions, would call the attention of the members of Council to the address of Bishop Williams and the report of the General Missionary, which you have already heard.

Not desiring, therefore, to duplicate that which has already been made known to you, the Chapter desires to present to the Council the financial side of the Missionary work of the Diocese.

For a number of years the money used for carrying on the work in the Mission field was raised by voluntary pledges of the Parishes and Missions throughout the Diocese made at each Council; although a goodly

sum was secured annually in this way, yet it was found by years of experience that these voluntary pedges were never sufficient to meet the demands of the Bishop and Mission Board in the way of expansion into new fields. During these years it was noticeable that many Parishes and Missions continued to pledge the same amount from year to year although their annual report showed an increase in the number of communicants and in the amount raised for Parochial expenses.

At the Council of 1903 the Bishop Coadjutor made request for the sum of $4,000 to carry on the work for the following year; but when the pledges were taken it was found that the total, including those of the Woman's Auxiliary and other personal pledges did not reach the amount requested by $700. Later in the day the Committee on Church Extension made their report and suggested that the $4,000 be assessed upon the Parishes and Missions, the basis of assessment to be the current expenses of each congregation during the previous year.

Last year the same plan was adopted and it is worthy of notice that these past two years have been by far the most successful in the matter of raising money for the extension work of the Diocese. The largest amount raised in any one year by the pledge system from 1896 to 1903 was $3,635.00 pledged in 1902, and the average for these eight years was only $2,936.00. While the amount raised under the assessment plan for the past two years has been $4,209.63 and $3,957.00, respectively. This is surely a very encouraging condition of affairs and ought to convert those who have looked unfavorably upon the plan.

A careful study of the amount of pledges of former years and of the assessments of the past two years will clearly show that the burden has been more

equally distributed. Of course it may be shown that the burden has fallen rather heavily on a few and somewhat lightly on others, but taken as a whole, there have been exceedingly few complaints. And in those Parishes and Missions where the raising of the assessment has been carefully planned early in the year and payments made with regularity there has been no apparent difficulty in raising the whole amount.

The Parishes of Holy Trinity, Lincoln; S. Andrew, Omaha; S. Stephens, Ashland; S. Mary's, Blair, and S. Mary's, Nebraska City, present notable examples of how this can be done, and if time permits we would suggest that the delegates from these Parishes be asked to state briefly their plan and its success.

Also the Chapter would urge upon the Clergy that they develop even more than is done at present, the organization of the Woman's Auxiliary, as it is easier to get the ladies to help in this matter than to try and raise the whole amount by the offerings of the people generally.

The Sunday School advent offering is also a great help in raising the assessment, besides teaching children self denial and their duty in extending the Church outside their own boundaries.

But whatever plan is followed in securing the amount assessed upon each congregation the board must urge upon every Priest and Layman the great need of regularity in forwarding the same to the Diocesan treasurer. During the past year the account at the bank was overdrawn many times and finally by the direction of the Chapter the Bishop Coadjutor had to borrow $500 in order to meet the monthly stipends of the Missionaries. This loan has been made good by the amount paid in during the past month, but if every

congregation had paid one quarter of their assessment at the time appointed this loan would not have been necessary.

But as was stated above, the Board of Missions recognizes, that owing to the variation of expenditures in many of the congregations and especially in the case of the Missions, the assessment is sometimes a little unjust. Therefore the Chapter would suggest that the committee on Church Extension consider carefully before presenting their resolutions for the coming year, the advisability of changing the basis of assessment from the amount spent on current expenses for the year just past to that of an average of the expenditures during the past three or five years.

To turn your attention to another department of the work of the Cathedral Chapter, we would refer you to the report of the treasurer of the Chapter. Mr. Yates reports that the canonical offerings for the Episcopal endowment fund have always been lamentably small, and during the past year only five congregations have forwarded anything towards this fund. Without discussing the importance of increasing the fund and the duty incumbent each congregation of taking an offering as ordered by the Canon, we beg to suggest that if another month was set for taking the offering it might receive a more hearty response. In the month of May the drain upon the people in securing the assessments before the assembling of the council may be accountable for the neglect in the matter of this offering.

We shall require for the coming year sufficient funds to enable us to cover the following estimated appropriations:

District Missionary	$800 00
Geneva	200 00
York and Harvard	200 00
Norfolk	250 00
Creighton and Niobrara	200 00
Neligh and Petersburg	250 00
Omaha and Florence Missions	300 00
South Omaha, Papillion and Elkhorn	300 00
Tekamah, Bancroft and Decatur	300 00
Albion, Monroe and Genoa	250 00
Cedar Rapids and Fullerton	250 00
Hartington and Randolph	300 00
Crete and DeWitt	200 00
Fremont	200 00
Columbus	180 00
Central City and Palmer	240 00
Crozier	100 00
	$4520 00

Respectfully Submitted,

ARTHUR L. WILLIAMS, Acting Secretary.

W. H. MOOR, Chapter Clerk.

B — Financial Statement of the Treasurer of the Cathedral Chapter

PRINCIPAL ENDOWMENT FUND

Balance per report May 18, 1904		$11,296 29
RECEIPTS		
June 2, 1904, loans paid, note L. S. Reed	$600 00	
Jan. 16, 1905, loans paid, P-P, Frank Santin	86 35	
Feb. 6. 1905, loans paid, P P, Frank Santin	400 00	
Feb. 13, 1905, loans paid, Bal., Frank Santin	62 65	
Mar. 27, 1905, loans paid, P-P, Frank Polanki	659 00	
Apr. 6, 1905, loans paid, note, T. M. Trausch	100 00	
May 15, 1905, loan Hayden, trans. to C. C. Fund	700 00	
		$2,608 00
CANONICAL OFFERINGS.		
May 17, 1904, St. Mary's, Blair	$ 2 65	
May 17, 1904 St. Mary's, Blair	1 50	
May 19, 1904, St. Luke's, Lincoln	6 75	
April 1, 1905, Trinity Cathedral	17 83	
April 4, 1905, Emmanuel, Fairbury	3 28	
		32 01
Advanced interest repaid		322 95
		$14,259 25

DISBURSEMENTS.

	Loans	Int. Advanced		
Dec. 20, 1904, Frank Santin	$ 42 70		$ 549 00	
Dec. 20, 1904, Geo. M. Hayden	33 25		700 00	
Dec. 20, 1904, Lydia J. Henderson	2 55		450 00	
Dec. 20, 1904. Lydia J. Henderson	2 55		450 00	
Dec. 20, 1904, Frank Polanka	60 35		1659 00	
Dec. 20, 1904, Oscar A. Johnson	186 65		4000 00	
Dec. 20, 1904, Thos. M. Trausch			100 00	
Dec. 20, 1904, Thos. M. Trausch			100 00	
Dec. 20, 1904, Thos. M. Trausch			2500 00	
May 15, 1905, loan J. S. Bilby			2500 00	
		$328 05		$13,008 00

Total interest advanced	328 05
Balance on hand	923 20
	$14,259 25

INCOME ACCOUNT.

RECEIPTS

June 2, 1904, interest, Reed		$ 8 80
Dec. 20, 1904, interest Trausch loan		4 50
Dec. 20, 1904, interest from Treas. to date		320 00
Jan. 16, 1905, interest, F. Santin	$ 43 65	
Less advances	42 70	95
Feb. 13, 1905, interest, bal. Santin		3 05
March 8, 1905, interest, Hayden	42 00	
Less advances	33 25	8 75
March 13, 1905, interest, Johnson	240 00	
Less advances	186 65	53 35
March 27, 1905, interest, F. Polanka	82 95	
Less advances	60 35	22 60
April 6, 1905, interest, Trausch		1 35
May 15, 1905, interest, additional by treasurer		35 00
		$458 35

RENTS DODGE STREET.

June 17, 1904, account rent	$40 00
July 20, 1904, account rent	40 00
Sept. 2, 1904, account rent	40 00
Sept. 27, 1904, account rent	40 00
Oct. 25, 1904, account rent	40 00
Nov. 17, 1904, account rent	40 00
Febr. 7, 1905, account rent	40 00
Feb. 10, 1905, account rent	40 00
Apr. 15, 1905, account rent	80 00
May 6, 1905, account rent	40 00
	$440 00

LESS EXPENSE BILLS PAID.

June 17, 1904, bill, Ringwalt	$ 7 55
July 20, 1904, water	7 50
Sep. 3, 1904, C. S. Montgomery ac. scavenger suit	4 00
Feb. 7, 1905, water tax	7 50

Feb. 17, warrant 1008, taxes	50 23	
April 15, bills, Ringwalt	38 75	
	$115 53	$324 47
		$782 82

FROM TREASURER OF DIOCESE

July 1, 1904	$2,000 00	
Feb. 9, 1905	500 00	$2,500 00
		$3,282 82
Overdraft		917 18
		$4,200 00

EXPENDITURES.

Bishop's Salaries.

June 7, 1904, Warrant No. 989	$ 50 00	
June 7, 1904, Warrant No. 990	300 00	
July 6, 1904, Warrant No. 992	300 00	
July 6, 1904, Warrant No. 993	50 00	
Aug. 1, 1904, Warrant No. 994	300 00	
Aug. 1, 1904, Warrant No. 995	50 00	
Aug. 20, 1904, Warrant No. 996	50 00	
Sept. 1, 1904, Warrant No. 997	300 00	
Sept. 23, 1904, Warrant No. 998	50 00	
Sept. 29, 1904, Warrant No. 999	300 00	
Nov. 8, 1904, Warrant No. 1000	300 00	
Nov. 8, 1904, Warrant No. 1001	50 00	
Dec. 7, 1904, Warrant No. 1002	50 00	
Dec. 7, 1904, Warrant No. 1003	300 00	
Jan. 24, 1905, Warrant No. 1004	300 00	
Jan. 28, 1905, Warrant No. 1005	50 00	
Feb. 3, 1905, Warrant No. 1006	50 00	
Feb. 3, 1905, Warrant No. 1007	300 00	
Mar. 9, 1905, Warrant No. 1009	300 00	
Mar. 10, 1905, Warrant No. 1010	50 00	
April 1, 1905, Warrant No. 1011	300 00	
April 1, 1905, Warrant No. 1012	50 00	
May 9, 1905, Warrant No. 1013	50 00	
May 13, 1905, Warrant No. 1014	300 00	
		$4,200 00

CLARISSA COOK FUND

PRINCIPAL

Per report May 18, 1904		$8,000 00
May 10, 1905, part pay't, Holy Trinity, Lincoln		500 00
Dec. 20, 1904, loan, F. Witzig	$1,750 00	
Feb. 8, 1905, Holy Trinity, Lincoln	6,000 00	
May 15, 1905, George M. Hayden	700 00	
Balance on hand	50 00	
	$8,500 00	$8,500 00

INCOME ACCOUNT.

Per report May 18, 1904			$ 450 56
RECEIPTS.			
Sept. 14, 1904, interest, Norfolk		$ 9 00	
Dec. 20, 1904, interest to date on ac. by treas.		235 00	
March 31, 1905, interest, Norfolk		9 00	
April 25, 1905, Interest Witzig	$52 50		
Less interest advanced	17 50	35 00	$ 288 00
			$ 738 56
DISBURSEMENTS.			
Jan. 29, 1904, Warrant 991			$ 200 00
Balance on hand			$ 538 56

CONDITION OF EPISCOPAL FUND

MORTGAGE NOTES	Income	
Lydia J. Henderson and husband	$ 54 00	$ 900 00
Interest advanced		5 10
Frank Polanka, balance	50 00	1,000 00
O. A. Johnson	240 00	4,000 00
T. M. Trausch and wife	130 00	2,600 00
John S. Bilby	125 00	2,500 00
Property Dodge Street	400 00	8,000 00
	$999 00	$19,005 10

OVERDRAFT INCOME ACCOUNT.

Last year's report	$5,491 86	
Increase this year	917 18	
		$ 6,409 04
Balance on hand		6 02
		$25,420 16
Total last year's report	$33,388 15	
Charged out, difference in Episcopal residence	$8,000 00	
		$25,388 15
Increase from Canonical offerings		$ 32 01
		$25,420 16

CONDITION OF CLARISSA COOK FUND

Mortgage Notes	
Holy Trinity, Lincoln	$5,500 00
F. Witzig	1,750 00
George M. Hayden	700 00
Balance on hand	50 00
	$8,000 00

Concerning the overdraft of Income Account, I would state that $600 of the amount shown will be paid by subscriptions taken for this purpose, leaving the net overdraft $317.18 for the current year.

Respectfully submitted,

H. W. YATES, Treasurer.

Omaha, May 15th, 1905.

C—Report of Treasurer of the Diocese.

Omaha, Nebraska, May 17th, 1905.

To the Right Rev. Bishop and Council of the Diocese of Nebraska:

Enclosed I beg to hand you my annual reports as Treasurer of the following funds: "Diocesan Missions," "General," "Aged and Infirm Clergy," and "Theological Education," with vouchers covering disbursements. I desire the checks and vouchers of "Theological Education," and "Aged and Infirm Clergy" funds returned to me after examination.

Yours truly,

C. W. LYMAN, Treasurer.

DIOCESAN MISSION FUND

On hand May 18, 1904	$ 626 88	
Received during the year	$3,953 98	$4,579 86
Disbursed		4,115 81
Remaining on hand May 16, 1905		$ 464 05

GENERAL FUND

On hand May 18, 1904	$1,283 99	
Received during the year	2,429 53	$3,713 52
Disbursed		3,027 35
Remaining on hand May 16, 1905		$ 686 17

AGED AND INFIRMED CLERGY FUND

On hand May 18, 1904	$2,542 12	
Received during the year	198 31	$2,740 43
Disbursed		318 00
Remaining on hand May 16, 1905		$2,422 43

Accounted for as follows:		
Real estate mortgage	$1,900 00	
Real estate mortgage	500 00	
Cash in bank	22 43	$2,422 43

THEOLOGICAL EDUCATION FUND

On hand May 18, 1904	$ 605 74	
Received during the year	1,271 10	$1,876 84
Disbursed		375 00
Remaining on hand May 15th, 1905		$1,501 84

D—The Bishop's Annual Address.

My dear Brethren, the Clergy and the Laity of the Diocese of Nebraska:

To assemble at the call of the Annual Council has possibly a deeper significance and importance than we ordinarily accord to it. It is an opportunity, the responsibility of which we oft times fail to recognize and feel that we can excuse ourselves from its deliberations without loss either to the Diocese or to ourselves. If we place this occasion on the lowest ground and view it in its most inferior position as a social factor in our Diocesan life, it deserves recognition from Clergy and Laity alike. There is the privilege of communion and fellowship, of mutual sympathy and fraternal greeting accorded to us. This means much more than we realize, and can be made a richer blessing as we feel our union with each other in the body of Christ, and our membership one with another, and seek to bear each other's burden and so fulfill the law of Christ. But more, this assembly stands for the unit of the Church in this Diocese. It blends the Parochial organizations into one, and while it recognizes the members of the one body, and expects that each member in its relation to the whole should respond to the duties it is empowered to perform, it condemns by its very existence, with its Episcopal head, to which Priests and Deacons, Clergy and Laity are alike subordinate; any such conception of the Church as a congregational system.

Parochialism is at least for the time in an eclipse, and the selfishness which is its life is ashamed to show its face. The place where the Council is convened, impresses still more the idea of unity in the body. It is the cathedral. It is here that the Bishop's seat is

placed, the center of Diocesan life, the Church in which the Clergy and Laity of this jurisdiction have an interest, and should have a care.

It is true, that with its Parochial adenda it does not realize our conception of a cathedral, or carry out in its every detail the life and service of the system in which the Bishop, and those appointed by him have absolute authority and control. But we look forward to a time when this place may be, in all its dignity and in the fulness of its Episcopal prerogative, a cathedral in more than name. Cathedrals seems to be recognized today as an expression of the religious life of our country. There is scarcely a Diocese without one, or where there is not one in anticipation. And even beyond the Church, the idea which the Cathedral is supposed to embody is germinating. The buildings erected for the glory of God today, give suggestions which the places of worship of one hundred years ago in America did not convey. Barring the first two centuries of our nation's life, religion has gradually given place to the acquisition of knowledge. Intellectual development has been at a premium. It is possible that the munificent benefactions for the erections of Cathedrals, or temples where God is to be worshipped, may mean that there is to be a reaction in favor of religion. Heine once said, as he looked on one of the Cathedrals of the middle ages: "Men in those days had convictions, now they have only opinions." He declared it impossible to erect such structures in modern times. An ordinary Church may give expression to religious devotion, and the erection of a building of surpassing magnificence may be a tribute to art and religion. But a Cathedral stands for definite principles, for convictions, not mere opinions; whether simple or ornate in its architecture and adornment it is

the outward, visible sign of the divine polity that is to administer God's kingdom in the world. Let this building, even in its imperfect equipment teach its lesson.

The legislation of the Council at any time is its least important feature. It might be well if it should never absorb attention, and that the Canons should be fully tested before they are amended. While we are ready to frame Canons and prepared to electrify the Council in our individual effort to carry them into force, it is quite another matter to secure loyal obedience to them; and it is only in submitting ourselves to their direction, that we can know whether they serve their purpose, and facilitate or hinder the object for which they were framed. It goes without saying, that a Canon not attaching a penalty for its violation has little value. It is true that from many embarrassing features, enforcing discipline in the Church, whether on Clergy or Laity, is rarely exercised; yet possibly it was never more necessary than now in order to preserve "the faith which once was for all delivered to the saints," or to maintain a high standard of Christian character.

By the prevalence of divorce, the Church has been aroused to a sense of its duty to impress upon her members the sanctity of marriage; and has sought by most vigorous legislation to stem the tide of the alarming evil sweeping over the land. Mr. Roosevelt, addressing a congress of mothers said: "The census of American divorce is appaling. Easy divorce is a bane to any nation. It is a curse to society and a menace to the home and an incitement to married unhappiness and immorality, an evil thing for men, and a still more hideous evil for women." But I am not sure that in our actual contact with this evil, as members of the Church, we are so strictly observing the existing

Canon, unsatisfactory as it is to me, that we are teaching people, and enforcing reverence for the divine ordinance of marriage. Canons may be a schoolmaster to teach us a better and more excellent way, if they are interpreted and enforced. But superior to our duty in regard to ecclesiastical legislation, is an effort such as might be emphasized at this Council, that at least would indicate the mind of the Church in reference to the excessive worldliness and indifference to religion and the spiritual life, that is everywhere noticeable. We are "in the midst of many and great dangers." The growing disregard of the Lord's day and the public worship of Almighty God must cause anxious thought.

We find men and women who are conspicuous socially, paying not even the slightest regard to the divine command "hallow my sabbaths." Statistics tell us that not less than fifty million, of our ninety millions of people never enter a place of worship, and never contribute one dime for the support of religion. Even Christians, at least those nominally so, steal a portion of the Lord's day for themselves, and spend it in so called recreations. The old traditions as regards the observance of one seventh of the week as belonging to Him who gives us all time are forgotten.

Let us remember that the future character of our Christian civilization and the moral tone of our citizens, depends very largely on the future of Sunday.

Canon Henson of Westminster declares that it is now useless to attempt to build the practice of Sunday Church going on the decalogue, or on the tradition of an ancestral habit, for both of these motives are perishing. The principle of keeping holy the Lord's Day must in the future be personal. Men and women who own Jesus Christ as the Lord, will find

that it appeals to them as His disciples with irresistable force. If we seem powerless to prevent the desecration of the Lord's day, when certain of our so called best society, who by their Sunday entertainments and golf playing, ignore any obligation they owe, not alone to the God "in whom they live and move and have their being," but to the community where they dwell. We can do something by words and our example. If this Council would speak in its corporate capacity and endeavor to guard this divine institution, it would be of more value than the routine of business such as often employs its time.

The decadence of household religion, in the neglect of family prayer, a failure to recognize God's goodness as we partake of His bounty at our table; these, and other painful indications of worldliness and indifference in the religion of the home, lead up to that, which is the occasion of much anxiety, namely the small number of candidates for holy orders. It is seldom a young man, whose early advantages of education and training give assurance of usefulness in the world offers himself for the sacred ministry. The atmosphere in which we live is too densely worldly to allow one so placed, to see the exalted profession and personal consecration in its true light, as opening an avenue to its two fold benediction for like charity the labors of the Priest of God "blesses him who gives and him who takes."

Of our own Diocesan needs, in its educational and philanthropic work, such as Brownell Hall and Clarkson Memorial Hospital, as well as a more systematic conscientious giving to Church extension, there is no necessity that I add more than to say, that each of these should have at this time as they deserve earnest consideration and wise action. Our

duty in regard to them as a Council cannot be too strongly emphasized. But it is my desire to impress the members of the Council and the Church in our Diocese with its duty to the Domestic and Foreign Missionary Society of the Church. It seems to me as a comparison is made between our offerings for the great work of enlarging the kingdom of Jesus Christ, that we are much too far in the rear. We have allowed other, and indeed missionary jurisdictions, with less resources than ourselves to go beoynd us in a manifestation of zeal and love for the Lord who hath bought us with His blood. Is it not possible, in view of all that has been done for Nebraska, by the Board of Missions, from the early days until now, for us to make a special effort to meet the apportionment that is expected from us. To appeal to Diocesan pride or to excite a spirit of emulation is in every sense unworthy; but surely we all feel that our position and our ability are not influential or fully exercised. The obligation is imperative and as Christians we must do better in this direction, and delight to take our full share of the pecuniary burden in sustaining the work, which as we seek to advance it by our prayers, labors and gifts, is an indication of our membership with Christ. For those who are not interested in Missions are not entitled to the name of one who was the first great missionary and who sent by the Father, came to seek and to save the lost.

The Missionary Thank Offering to be presented at the General Convention in Richmond in 1907 by the men of the Church, in gratitude for three hundred years of English Christianity should have from the Diocese a generous and worthy response. The central committee urged the appointment of a District committee. It would be wise that this should be done

before this Council adjourns; but is is important that this committee be very wisely selected from men who are conscientious in the discharge of duty, and who will persistently work out the plan so wisely proposed. The committee should be at once organized and the object constantly kept in view. If our Council could devote prayer and reverent attention to these fundamental matters of faith and practice, and to the practical duties of our holy religion, and the spiritual needs of the hour, allowing every thing else to be subordinate, then we should feel assured that the divine benediction would rest upon the Diocese and that the Council would not have been "words words" but a blessing to ourselves, to the world and to the Church of God.

My dear Brethren, your loyalty and devotion to my faithful coadjutor, who deserves all and possibly more than he receives, is not forgotten by me. Under his leadership you are working together for God and His Church. It is with sincere gratitude that I desire to express my appreciation of your labors of love and self sacrifice. Feel assured that you have the prayers and affection of your Bishop and while absent in the body, is present in spirit, and day by day seeks the richest gifts of heaven for the Diocese committed to his care.

GEO. WORTHINGTON.

E — The Bishop Coadjutor's Annual Address.

In the name of the Father and of the Son and of the Holy Ghost, Amen.

My Dear Brethren of the Clergy and Laity:

In the Providence of God we meet again in Annual Council, the thirty-eighth since organization of the Diocese, and the twenty-first since the consecration of our honored Diocesan, whose affection and cordial co-operation I have received in most generous and abundant measure from the day when I became his Coadjutor and fellow-worker in the Episcopate.

Following an ancient and appropriate custom, I desire to place upon record the names of those servants of the Lord, who, since our last Council, have passed from the scenes of their earthly labors to the rest and refreshment of the Life Eternal. The Rt. Rev. Frederick Dan Huntington, D. D., Bishop of Central New York, died at Hadley, Mass., July 11th, 1904, at the age of 85 years. The same room in which the Bishop was born was that also in which he died. Beginning his life as a Unitarian minister, his studies in the field of religion led him to investigate and to accept the impregnable position of the Church as the Body of Christ and the ark of salvation for sinners. A man of preeminent intellectual and spiritual gifts and a poet of no mean ability, he excelled as a preacher of righteousness, and as an incisive and vigorous writer on all subjects pertaining to applied Christianity. He had the temperament and courage of the old Hebrew prophets, and never hesitated to attack and expose those evils which are corrupting society and the body politic.

The Rt. Rev. Alfred A. Watson, D. D., first

Bishop of East Carolina, was born in 1818, and died on Good Friday, 1905, at the ripe age of 87 years. To this faithful servant the Lord of Life, on the anniversary of His own Crucifixion said: "Today shalt thou be with Me in Paradise." For sixty-one years he served the Church in the sacred ministry, and was baptized, confirmed, ordered Deacon, advanced to the Priesthood, and consecrated a Bishop within the territorial limits of that Diocese, over which for twenty-one years he has presided.

The Rt. Rev. William Edward McLaren, D. D., D. C. L., Bishop of Chicago, entered into rest in New York City on the 19th of February, 1905, in the seventy-fifth year of his age. Our own Bishop, who presented him for Confirmation, for Ordination to the Diaconate and Priesthood, and who was one of the attending Presbyters at his consecration to the Episcopate, was at his bedside, and said the commendatory prayers when the end came. How lovingly my thoughts go back to those years in Chicago when, as a student in the Western Theological Seminary, and later as a Priest of his great Diocese, I felt the inspiration and stimulus of his personality, and the benefit of his great learning in the field of dogmatic and moral theology. Truly he was a master in all that pertained to a knowledge of God and of the human mind. Being a man of great force of character, with little of fear in his composition, and firm in maintaining principles of action that he deemed right, he was as humble as a little child in his personal relation to Almighty God. To those who came to know, as I did, the inner and spiritual side of his nature, there was at times revealed in him a grandeur and sweetness of soul that was not of the earth earthy, but of the heavens heavenly. His prayer for Eventide, composed in 1901, after a quarter

of a century of strenuous labor in building up the great Diocese of Chicago, and just at the time when he began to realize the fatal nature of his disease, beautifully expresses the thoughts and aspirations of his soul:

"Speed me, O Lord, on the journey of life, and what time the stillness of evening begins to settle on my way and the sunset's glories tell of a more glorious day to come, may I lie down to sleep in Thee, and sleeping peacefully, awake in the light of the morning that shall have no end. Amen."

The Rev. George E. Lounsbury, a non-Parochial Deacon of this Diocese, died at his home in Ridgefield, Conn., August 16th, 1904, Bishop Worthington officiating at his burial. He was the Governor of Connecticut in 1899 and 1900, and for many years was one of the most distinguished men in that state. Graduating from Berkeley Divinity School in 1868, he was ordered Deacon, but a serious affection of the throat warning him that his work in the Sacred Ministry might be impaired, he abandoned his intention of entering the Priesthood, and returned to secular life. For many years he was on our Clergy list, and his interest in the Diocese, particularly our Mission work, was always keen and active. He gave generously to our Mission fund, and we shall miss his kindly letters and yearly offering for Church extension.

The names of a number of our Laity who have passed to their eternal reward during the year might be given, but I shall mention only these:

Mrs. Susan Frost, Good Shepherd, Omaha; Ernest A. Wiggenhorn, Sr., S. Stephen's, Ashland; Mrs. Julia Whaland, S. Mark's, Florence; Mrs. S. W. Hays, Trinity, Norfolk; J. S. Stull, S. Mary's, Blair, and William Thomas Lock, Christ, Central City. These all loved and reverenced God, and their memories will be cherished by

all who knew them, as an inspiration and incitement to all that is best and highest in human life. These all having died in the Faith, now await in peace the glorious Resurrection morning, and the Attainment of the Beatific Vision.

It is proper for me to report to this Council that I hold in my hands as custodian, funds belonging to the following Missions:

Holy Cross, Tekamah, for a new Church	$255.00
Trinity Church, York for a new Rectory	520.50
The Ascension, Auburn, for a new Rectory	171.50
Aurora, for lots	75.00
Sale of S. Augustine's, Omaha	114.00

All of these funds, save the $114.00 from the sale of S. Augustine's, are in banks, and drawing the usual interest paid for time deposits. Bishop Worthington has most generously deeded to the Cathedral Chapter for Church purposes a fine lot in East Lincoln. As this section of the capital city is growing rapidly and is a long distance from Holy Trinity and S. Luke's, it is only a question of time when a Mission must be established, and the lot used for the erection of another Church.

For the first time in three years we have present with us, and sitting in this Council in his Canonical capacity, a Dean of the Cathedral Parish. We heartily welcome him to a share in our deliberations, and we feel assured that he will give us his earnest and loyal support.

The annual report of Clarkson Hospital will be presented to the Council and printed in the Journal. Both the Hospital and Brownell Hall are in a flourishing condition, each doing its work, quietly, successfully and well.

THE MISSIONARY THANK OFFERING.

In 1907, when the next General Convention meets in Richmond, Va., three centuries will have elapsed since the first celebration of the Holy Eucharist in an English Colony in North America. At a meeting of the Board of Missions in New York, Dec. 13, 1904, a resolution was unanimously adopted:

"That a committee of three be appointed to formulate and put into execution a plan to insure the presentation at Richmond in 1907 of a Missionary Offering by the men of the Church, as a thanksgiving for three hundred years of English Christianity."

That committee was duly appointed and has begun its work by requesting the Bishops of the Church to appoint Diocesan District Committees in order that the subject may be brought to the individual attention of every male communicant or occasional worshipper. I have already complied with the request, and have appointed the Dean of the Cathedral as chairman, the Rev. Messrs. Moor, Wise, Knickerbocker and Eason, and Messrs. Clement Chase, C. J. Ernst, T. L. Ringwalt, C. G. Cunningham and W. G. Ferguson, as members of the Diocesan committee. Nothing in my judgement has ever been undertaken so important for this department of the Church's work as the plan proposed, since it will for the first time bring before the men as their own responsibility the work that has been entrusted to the Church. I am in cordial sympathy with the proposed effort, for it is time that we men get rid of the impression that the Missionary work and responsibility belongs to the women and children.

THE NEBRASKA CHURCH CLUB.

The Church Club has become an important and helpful factor in our modern Church life. Its mission is to break down the barriers of Parochialism, bring

men together in a solidarity of Christian fellowship and make them feel the reality of brotherhood and oneness in the family of God. There was a time not so very long ago when Churchmen of different Parishes in our cities did not know each other, nor did that fact cause them much concern, for nothing had been done to draw them together. They did not know their Bishops or Clergy any better than they did each other. And that did not give them much concern. But with the advent of the Church Club, notably in such cities as New York, Chicago, Minneapolis and St. Paul, conditions changed. Parochial barriers were broken down, men began to see their relation to each other, and also their relation to the Church's Mission work. Their vision took on a wider outlook, their interest in the world wide work of the Church began to grow, and soon the Church felt the throb of a more vigorous life. And so to encourage religious and social fellowship and to develope a larger interest in all matters pertaining to the Layman's duties and responsibilities in the Diocese, and the general Church, we have organized the Nebraska Church Club. As some one has said: "The Church is the chief neglected opportunity of our time," because her laymen have failed to realize that the efficiency of the Church depends upon the unity and loyalty of their service. God grant that the Nebraska Church Club may be a blessed influence amongst the men of this Diocese.

THE COMING CONFERENCE OF THE SIXTH MISSIONARY DEPARTMENT.

It is doubtless known to you all that at the meeting of the Conference in Omaha last January, that Denver was chosen as the place of the next meeting, which is to be held in October of this year. Who of us who were privileged to be present and to take part in the

Conference in our own See City, will soon forget the inspiration and uplift of that great meeting of Bishops, Clergy and Laity, gathered from all parts of the country comprising the Sixth Department? "The congregations were large, the papers and addresses interesting, and every one felt that lasting impressions had been made upon all who attended." And it gave me a little thrill of pride to hear the well-deserved compliments made by our guests on the perfect and systematic way in which every detail of program and entertainment had been carried out by our local committees. As one of the Bishops said: "The arrangements were admirable, and the visiting Clergy and Laity were impressed with the fact that the Church was throughly alive in Omaha, and that it was relatively strong in members and influence."

Due notice will be given of the date of the next Conference at Denver, in October, and we should try and select delegates who will be able to attend. While these Conferences have no legislative power, they are intended to take the place of the Missionary Council, which was discontinued by the last General Convention, and to make them successful, they must have our endorsement and cordial support.

SOME CHANGES IN CANON 38.

I have no intention of stating in extenso the views I hold on the subject of Marriage and Divorce. I have strong and pronounced opinions upon the subject, based upon scriptural and theological grounds, upon my own experience as a Priest and as a Bishop, and because of the alarming increase of divorce allowed by the free and easy law of the state, and which has become a serious threat to morality, decency, and social stability.

At the last General Convention, I voted for the proposed Canon forbidding the remarriage in the Church of any person divorced by the state for any cause whatever. That Canon was passed by the House of Bishops by a large majority, but it was defeated in the House of Deputies by a technicality when the vote by orders was taken. The present Canon, however, was amended in such a way that it practically shuts out the remarriage by the Church of the innocent party in a divorce suit for adultery.

The first section of the Canon agrees with the law of this State, that no Priest may solemnize a marriage unless a license has been produced. The first part of section two forbids the Priest to solemnize a marriage unless five persons are present, meaning by that himself, the two contracting parties, and two witnesses.

In the second part of section 2, the Priest is directed to personally record the name, age and residence of each party to the marriage. The Parish register is to be signed by him, by the contracting parties, and two witnesses to the marriage.

Section 3 is mandatory, as are the foregoing sections. "No minister knowingly after due inquiry, shall solemnize the marriage of any person who has been or is the husband or the wife of any other person then living, from whom he or she has been divorced for any cause arising after marriage." Now comes the proviso, and I wish you to note the strictness of the definition,—"that before the application for such remarriage, a period of not less than one year shall have elapsed after the granting of such divorce; and that satisfactory evidence touching the facts in the case, including a copy of the court decree, and record if practicable, with proof that the defendant was per-

sonally served or appeared in action, be laid before the ecclesiastical authority, and such ecclesiastical authority having taken legal advice thereon, shall have declared in writing that in his judgment the case of the applicant conforms to the requirement of the Canon, and provided, further, that it shall be within the discretion of any minister to decline to solemnize any marriage."

Section 4 of the Canon should also be carefully noted and obeyed by the Clergy. It reads:

"If any member of this Church shall have a reasonable cause to doubt whether a person desirous of being admitted to Holy Baptism or Confirmation, or to the Holy Communion, has been married otherwise than as the Word of God and discipline of the Church allow, such minister, before receiving such person to these ordinances shall refer the case to the Bishop for his godly judgement thereupon: Provided, however, That no minister shall in any case refuse these ordinances to a penitent person in imminent danger of death."

This Canon as defined and quoted by me is the law of the Church, my brethren of the Clergy. It is for us to obey.

The duties of the Coadjutor Bishop, canonically assigned by the Bishop of the Diocese, are largely administrative in their nature, and have to do more particularly with that most important branch of our Diocesan work, the Mission field. To meet the needs, the problems and the opportunities presented to me as the chief missionary of the Diocese, has been, and is today, the predominating aim and purpose of my life. To that end I have subordinated every other duty and service connected with my holy office. To give occasional ministrations to our scattered communicants living far distant from Church privileges; to organize Missions and to build up the Church in important and growing centers of population; to strengthen and encourage feeble Mis-

sions in their efforts to become self-supporting and, at the same time, more unselfish in their offerings for the work of the general Church; to secure and pay for land for the erection of a Church House and Hall adjoining the great State University, at Lincoln, that will become the home of our Postulants for Holy Orders, and a positive and definite religious influence in the lives of the students of that great educational institution; to put into the Mission field of the Diocese a devoted body of consecrated Priests, who stand firmly and lovingly, yet uncompromisingly, for the doctrine, discipline and worship of our historic branch of the Catholic Church; these are all a part of the great plan and purpose to which I am endeavoring to devote such poor powers of body, mind and spirit as God has given me. To try to quicken our people one and all with a deeper sense of their own duty and responsibility as my fellow workers for Christ and His Church is also no small part of my duty and privilege as the Chief Missionary of the Diocese. Without your sympathy and prayers, without your co-operation, dear brethren of the Clergy and Laity, there could be no advance in our common work for God and His Church. It is only when abstract theories about prayer, service and giving become living, concrete realities in individual, united and harmonious action on the part of Bishops, Clergy and Laity, that permanent results can be achieved for that Church which we should love dearer than life. And this individual, united and harmonious action must begin in the Parish before it can be seen or felt in Diocesan or general Church work. Once seen and recognized in the Parish, people begin to feel the thrill of a common life and purpose in the extension of the Church beyond the narrow Parochial boundaries which localize and, alas, too often restrict our prayers, our service and our giving. And I am thankful to re-

cord the fact that there are real indications in this Diocese of an awakened and an increased interest in the cause of Church extension, and I could, if I were so disposed, point out a number of instances where individuals and Parishes have made unexpected and generous offerings for General Church Missions, and for work in our own particular field. We ought to raise every dollar of our apportionment for Domestic and Foreign Missions, and we ought to increase our Diocesan apportionment from $4,000 to $4,500 for the current year, whereby greater things may be planned and aimed at for the enlargement of our work.

I am deeply grateful to the Woman's Auxiliary and the Junior Auxiliary of the Diocese for their cooperation and assistance, and for the continuance of the Bishop Williams' Special, so helpful in reviving old Missions, and in opening up and sustaining new work.

It is a pleasure to say to this Council how valuable have been the assistance and services of the General Missionary, and to acknowledge the efficient and faithful way in which he has discharged the arduous duties of his position. He has relieved me of many cares, and has acceptably attended to many details of administrative work entrusted to him. In his own report he will tell you of what has been accomplished during the past year, but it is proper to say in this connection that I believe the time has come when it will be necessary to relieve him of a part of the missionary work under his charge, and confine his labors to the territory south of the Platte river. The work in that section of the Diocese is developing at such a rate that in order to strengthen it and place it on a self sustaining basis it must be more carefully and vigorously administered. This will probably necessitate the placing of a District Missionary in the territory north of the Platte, where

there are already Mission services established in such towns as Madison, and where there are encouraging openings for the Church in two county seats, and several important centers of population.

It may be asked, how is it possible for us to put another Missionary in the field, involving, as it would, an additional sum of $1,000 to meet the increased expense? The way has been opened providentially by the action of three Missions in the South Platte country, two of which have been developed and built up by our General Missionary. I have written propositions from the Missions at Auburn, Fairbury and Tecumseh, that if I will continue the General Missionary in charge of the work in those places, giving each of them one Sunday in the month, and allowing him the balance of his time to the opening of new work in places like Hebron, that the $750 now paid to him by the Diocesan Mission Fund will be assumed by the people of the aforesaid Missions. This will set free that amount in the Mission Fund treasury, and, with an additional $250, will enable the Board of Missions to place a District Missionary in the northern half of the Diocese. Thus the whole Diocese will be thoroughly and systematically worked, and, with the blessing of God, the growth of the Church would be doubled.

THE DIOCESAN APPORTIONMENT.

It is unnecessary for your Coadjutor Bishop to enter into an extended discussion of the subject of the apportionment levied upon the congregations of the Diocese for our Mission work. For two years past the Council has, by formal resolution, adopted this method of raising the $4,000 needed to pay the stipends of our Missionary Clergy and to provide the salary of the General Missionary. While the apportionment, in

some cases, may have worked a little hardship for the time being, it has, on the whole, proved an unqualified success, and has enabled the Board of Missions to meet every obligation promptly and in a business like way. For two years we have been "doing things" in the Mission field, and not one congregation has suffered, spiritually or financially, because it has been called upon to pay more money for this extra parochial object. Not only are we sustaining all work heretofore undertaken, but we are adding new Missions which are already showing signs of vigorous life. Moreover, we have to-day more Priests at work in the Mission field than in many years. Practically all our Mission stations are manned, and the encouraging reports of progress from all parts of the Diocese and the large number of confirmations, are the result in a great measure of the successful application of the apportionment plan to our work of Church extension. And we must not take a step backward in the vigorous prosecution of this, our first duty, the duty of maintaining and extending the general Missionary work of the Church in this Diocese. On the contrary, we must push the work more vigorously and earnestly the coming year, and be ready with men and money to start services and establish Missions wherever there are providential and encouraging openings. Your Bishops and the Board of Missions will need and should have not less than $4,500 the coming year, and I trust this Council will heartily and unanimously take measures to reaffirm a plan which has been proved to be practical, sensible, impartial and successful.

THE YEAR'S WORK IN THE DIOCESE.

With the growth of the Church in the Diocese naturally comes a like increase in the duties, the labors and the responsibilities of your Coadjutor Bishop. Much as

I have been relieved from many duties by the services of the General Missionary, which I had attempted to fulfil before he entered upon his work, the most of his time has been properly and naturally devoted to the originating and developing of Mission work which I could not possibly undertake.

The year has been a busy one and a satisfactory one and the Easter reports and the Parochial returns to this Council indicate spiritual and temporal conditions in the congregations of the Diocese, which should call forth the expression of our heart's deepest gratitude to God.

It has been on the whole a pleasant and satisfactory year of work. We have had no boom, nor do we want one, and no Parish or Mission can be singled out as regards a unique or extraordinary growth. It is steady, substantial progress all along the line. For example, there is a disposition noticeable in some of our congregations to surrender a part or the whole of their Missionary appropriations and thus enable the Board of Missions to use the money in other and more needy places. S. Andrew's and S. John's, Omaha, and S. Martin's, South Omaha, are notable instances in point, having assumed entirely the obligation and privilege of self support. Such action on the part of congregations are real evidences of growth, and have been very gratifying to me. May their tribe increase.

Many improvements have been made during the year. At Auburn a beautiful stone font has been placed in the Church of the Ascension, and $171.50 given towards the proposed Rectory. The good people of this Mission have pledged $300 towards the salary of the General Missionary. A memorial chancel chair has been presented to S. Thomas' Church, Falls City. S. Stephen's, Ashland, has built a cement walk on

the front and side streets of the property, and added many improvements to the Rectory. The new Rectory at Beatrice, built without any additional debt upon the property, is a most substantial structure, and represents a valuation of about $4,500. The plans were drawn by the Rector, who also acted as the superintendent of construction. Christ Church, Central City. has been further improved this year by a new floor, new pews, pulpit, chancel chair, and credence. S. Mark's, Creighton, has replaced the unsightly stoves with a new furnace. Trinity Memorial, Crete, has been equipped with electric lights. A new and commodious Rectory, costing $2,500, at S. Thomas', Falls City, adds greatly to the effectiveness of the work done in that progressive Parish. The Rectory at Trinity, Cedar Rapids, has been enlarged and improved at a cost of $600. S. James', Fremont, has paid off its entire debt, and reshingled Church and Rectory. The people of the new Mission of Emmanuel Church, Fairbury, are rejoicing over the possession of a new Church home. After worshipping for months in a public hall, an old Church building and lot were purchased, the building was put in thorough repair, and the interior remodeled to conform to the purposes of sacramental worship. The altar, lecturn, prayer desk and pews formerly used in S. Augustine's, Omaha, were given to the Mission, and friends of the work completed the furnishings by presenting an organ and altar service book. Here is a Mission only twenty months old, with a property worth at least $2,000 and about 40 communicants. A work unique in its growth and development, yet representing what can be done in a lesser degree, in other unoccupied towns in the Mission field. S. John's Harvard, has raised the money for the purchase of lots next to the Church and is planning the erection of a Rectory. Holy Trinity, Lincoln, reduces its debt by

another $2,000 and has emerged from the darkness of financial perplexity into the sunlight of prosperity and hopefulness. The new S. Luke's Church, Lincoln, complete in all its appointments, has received many beautiful gifts from friends interested in the double work it is now doing amongst the students of the State University and the people of North Lincoln.

The interior of S. Mary's Church, Nebraska City, has been renovated with admirable taste, and its attractiveness greatly increased. The Vestry room of S. Paul's Church, Niobrara, has been enlarged into a fine Parish room 18 by 40 in size, and provided with chairs and other furnishings for the use of the Sunday School. Christ Church, Wyoming, has been thoroughly repaired, and good congregations gather there regularly every other Sunday. Extensive improvements are being made in the choir and sanctuary of S. Peter's, Neligh. Electric lights have been placed in the Rectory of Trinity Church, Norfolk. Many improvements are being made to the lots and Church building of Grace Church, Hartington, and money is being raised to add to the Church building fund of S. Phillip's, Randolph. All Saints, Omaha, is rejoicing in the gift of a Parish House by one of its generous laymen and his wife. Work is to begin as soon as the plans are approved by the Rector and Vestry, and the Parish will then have a building complete in all its appointments, which will furnish room for its Sunday School and all its Parochial activities. A large two manual pipe organ has been added to the equipment of the Church of the Good Shepherd, Omaha, together with other improvements of a substantial nature. Several beautiful memorial windows have been placed in S. Andrew's Church, Omaha. The Clergy House adjoining S. John's Church, Omaha, has been deeded by the Bishop to the Cathedral Chap-

ter in trust for that Parish. Extensive repairs and changes have been made in it at an expense of about $1,000 and it is now one of the best appointed Rectories in the Diocese. A new sweet toned pipe organ adds much to the richness and beauty of the services. The new Rectory of S. Philip the Deacon, Omaha, is a very comfortable and commodious structure, and harmonizes well with the architecture of the beautiful Church. The Church building of Holy Cross Mission, Papillion, has been moved from its old location where it had been badly damaged by the high waters of Papio Creek, to a more sightly location on higher ground, lots having been donated for that purpose. The Church is now being repaired and improved and will be reopened for services in June. Through the kindness of the local lodge of the Knights of Pythias, the exterior of S. Stephen's Church, Silver Creek, has been painted. At South Omaha, S. Martin's has paid a liberal installment on its Rectory debt, and added several memorial windows and other gifts to the Church. A new fence has been built around the property of S. Clement's, the labor being donated by the men of the congregation. The interior of S. Edward's, Albright, has been decorated and several additions made to the chancel and altar furnishings. S. Luke's, Wymore, has been much improved by the repapering of the interior, and new carpeting in vestry and vestibule. A processional cross has lately been presented to this Mission.

These visible signs and tokens of progress in outward things ought to make us very grateful to Almighty God, for I am quite sure that they are an indication of our progress in those inward and spiritual things of the Kingdom, for which we are striving. The note of hopefulness to be seen in almost every Parish and Mission, the large number of confirmations,

the largest since I became your Coadjutor Bishop, the better observance of the Lenten Season, and a larger average attendance at our services than in any preceding year, the throngs of communicants at our altars on Easter Day, should inspire us with confidence that our advance onward and upward is real and genuine, and that there will be no "looking backward;" or loss of spiritual power. But in saying this, let us not lose sight of the fact that we have fallen far short of what we might have accomplished, if the true motive and inspiration of our work had been steadily kept in sight, and the worldly, indifferent and selfish spirit resisted. To make the next year better than this, we must have more spirituality, more earnestness, more unselfishness in our work, and to acquire these virtues we must resolutely set our wills against anything which tends to lower the standard which all work for God requires. The "mind of Christ" is what we need in Bishops, Priests, Deacons, men , women and children alike, and "the mind of Christ" forms the strength of the Mission, the Parish, and the Diocese. And as we pass at the close of this address to the special consideration of the burning and important subject of the extension of our Holy and Apostolic Church in this Diocese, let us take up and close the discussion with the resolution to enter upon the new conciliar year with more of a spirit of consecration to the service of that Incarnate Lord, whose servants we are, and whose work we are commanded to do.

My official acts for the conciliar year have been:

CONFIRMATIONS.

Albion, S. John	4
Ashland, S. Stephen	1
Auburn, Ascension	4
Beatrice, Christ	18
Blair, S. Mary, (2 visitations)	2
Cedar Rapids, Trinity	5

Central City, Christ	5
Columbus, Grace	4
Creighton, S. Mark, 2 visitations	9
Crete, Trinity Memorial	12
DeWitt, S. Augustine's	3
Fairbury, Emmanuel	13
Falls City, S. Thomas, (2 visitations)	13
Fremont, S. James'	1
Fullerton, S. Alban	2
Geneva, Trinity	9
Genoa, S. Andrew	4
Hartington, Grace	5
Harvard, S. John	2
Lincoln, Holy Trinity, (2 visitations)	34
Lincoln, S. Luke, (2 visitations)	28
Madison, Mission	5
Nebraska City, S. Mary	8
Neligh, S. Peter, (2 visitations)	6
Niobrara, S. Paul	8
Norfolk, Trinity, (2 visitations)	16
Omaha, Trinity Cathedral, (3 visitations)	36
Omaha, All Saints, (2 visitations)	41
Omaha, Brownell Hall	2
Omaha, Good Shepherd, (3 visitations)	34
Omaha, S. Andrew, (3 visitations)	12
Omaha, S. Barnabas, (4 visitations)	16
Omaha, S. John	20
Omaha, S. Matthias	9
Omaha, S. Paul, (3 visitations)	8
Omaha, S. Philip	4
Palmer, S. Mark	3
Plattsmouth, S. Luke	4
Schuyler, Holy Trinity	6
Silver Creek, S. Stephen	6
South Omaha, S. Clement	6
South Omaha, S. Edward	7
South Omaha, S. Martin, John S. Miner Mem	19
Tecumseh, Grace, (2 visitations)	7
Wymore, S. Luke	7
Wyoming, Christ	2
York, Trinity	3
Number of Confirmations	446
Visitations for Confirmation	71

Other Visitations in the Diocese	74
Visitations outside of the Diocese	18
Read Morning and Evening Prayer and Litany	68
Celebrations of the Holy Communion	105
Conferences with Vestries, Boards of Officers, etc	98
Trustees meetings attended	15
Lay Readers licensed	22
Opening Exercises Brownell Hall	1
Officiated as Chaplain at the semi-centennial anniversary of the admission of Nebraska as a Territory	1
Preached the sermon and assisted in the Consecration of the Coadjutor Bishop of Springfield	1
Blessed Rectories, (2), Chancel furniture, (2), and Altar ornaments, (2)	6
Consent given to the Consecration of Bishops: Strange, Coadjutor, East Carolina; Darlington, Harrisburg; Woodcock, Kentucky	3
Received from the Roman Catholic Church	16
Catechised Sunday Schools	19
Letters written during the year	2276
Sermons and Addresses	216
Baptisms:—Infants 7, Adults 6, total	13
Marriages	4
Ordained Joseph R. Clarkson, Deacon, at the request of the Bishop of the Diocese	1
Burials	5

OFFERINGS FOR BISHOP'S PURSE.

Balance on hand May 1st, 1904	$222.81
Received from Parishes	268.90
Received from Individuals	300.00
Received from sale of old Church	114.00
Total	$905.71

DISBURSED.

Charity, Mission work, donations	$420.71
Deficit Church House, Lincoln	290.00
On hand sale of old Church	114.00
On hand Cash	81.00
Total	$905.71

Faithfully Your Bishop Coadjutor,
ARTHUR L. WILLIAMS.

F—Report of the General Missionary.

To the Right Rev. Bishop and the Council of the Diocese of Nebraska:

In making his annual report the General Missionary would call your attention to the fact that only about three-fourths of his time is available for developing the Missionary work of the Diocese. The balance of his time being required in Omaha in order to attend to the duties of Secretary-Registrar and Clerk of the Cathedral Chapter, therefore for a more perfect understanding of how his time has been used the General Missionary would call the attention of the Council to the reports of the Secretary-Registrar and Clerk of the Chapter.

On all hands there is much to encourage and make my life pleasant and I hope a useful one. I do not think I have accomplished all that might have been done by a more energetic and experienced man in this line of work, but I trust that what has been done will not have to be done over again.

My idea has not been to lengthen the cords until the stakes have been strenghtened; and in this idea of concentration I think I have been carriyng out the Bishop Coajdutor's plan since his consecration. Having this idea before me I have continued the work that was commenced during the previous year. Since last Council I have had constant charge of the Missions at Auburn, Fairbury and Madison.

The Church of the Ascension, Auburn, continues to carry out our prophecy of a year ago. The congregation is faithful in all their duties; all demands of a financial character have been discharged with apparent willingness and at the Bishop's last visit they voluntar-

ily pledged $350 towards the General Missionary's salary for the coming year, and this for one Sunday and one week day service in each month.

From the very first it seemed to me that a Rectory was absolutely essential before a resident Priest could be appointed and as there were no other demands upon the congregation the Easter offering amounting to $171.50 was set aside as a sinking fund for that purpose; all the people seem to concur in this idea and some are even planning for an immediate effort in the matter. Four persons have been confirmed, and a number of persons are manifesting a great deal of interest and there are good prospects for a class in the early fall. The Rev. H. B. Smith held a week's Mission at Auburn and a great deal of credit is due him, as a deepened spirituality is noticeable since that time, and I sincerely hope that I may be able to secure his services during the coming year for more than one mission.

Emmanuel Mission, Fairbury, is well known to most of you and has been referred to by the Bishop in his address. During the past year the Mission has developed by leaps and bounds. An old church building recently bought has been renovated inside and out, and for the past two months services have been held in it. The congregation is increasing. Last Sunday there were twenty out at the early service and fifty and eighty-two at the eleven and eight o'clock services respectively. Fifteen persons have been baptized during the year making a total of forty-one since the first service held in 1903. Thirteen were confirmed which brings the total to thirty-four in the past eighteen months. There are thirty-five families that are on my visiting list who are attending the services and speak of the Church as "our Church." And all this had its

beginning in a town where twenty-two months ago there were only six communicants.

At Madison the development if not quite so marked, is just as permanent. The services are held in the G. A. R. hall and the congregations have never averaged less than thirty-five, although there were only eight communicants found at the beginning. Since then five persons have been confirmed and although two of the original eight have moved away there are now sixteen communicants enrolled, besides two who have affiliated with the sects and nine who live at Humphrey, eleven miles south. Eight persons have been baptized and the number of interested persons increases every month.

It is surely the Church's harvest time and I wish I could take you to some of the places where a little money and labor expended would soon develop Missions similar to those I have mentioned. The wall of prejudice which has been guarding the Church from invasion by the masses is gradually but surely being torn down, and when this takes place it will only require loving attention and faithful instruction in Truth to draw them to our most Holy Church. The manly, straightforward position of the Church in regard to civil and social questions, her dignified worship and beautiful ritual, together with the historic and definite faith, once for all delivered to the saints, does appeal to the thoughtful, unprejudiced mind.

But to continue my report: By authority of Bishop Williams, I have several times visited York, Harvrad, Crete, DeWitt, Tecumseh, Randolph and Hartington, in order to prepare the way for the appointment and reception of a Priest. In each case appointments have been made and I hope that the work was made easier

by the visits of the General Missionary. It seems impossible to make a report of the work like mine without appearing egotistical. Therefore, without mentioning further details, I will close by calling your attention to the following summary taken from my note book and which may be of interest to the members of the Council.

Morning and evening prayer read, times	125
Holy Communion celebrated, times	84
Total attendance at all services	5082
Total communions made	782
Number of sermons and instructions	189
Baptisms, adults 10, infants 12, total	22
Persons presented for confirmation	23
Weddings	1
Conference with Guilds and Congregations	25
Choir rehearsals	52
Pastorial calls	984
Miles traveled, by railroad 13,308, by team 152, total	13560
Offerings, less expenses, paid into Mission treasury	$ 100 00

Respectfully submitted,

W. H. MOOR, General Missionary.

G—Clarkson Hospital.

The Annual Report of the House Secretary of the Bishop Clarkson Memorial Hospital from May 1st, 1904, to May 1, 1905:

Total number of Patients	514
Number Patients, Charity	88
Total days of care	10,287
Days of care, Charity	1,371½
Births	3
Deaths	42
Emergency	14
Operations	339

The above report shows that the Hospital is still doing a large amount of work, though it is, as yet, with a small building and many inconveniences.

More patients have been admitted than ever before; more operations have been performed; there has been a larger income, and more days of charity have been given. The pressing need of larger quarters and greater conveniences grows more apparent every month.

No additions or improvements have been begun because we are hoping to make them more extensive than were at first contemplated. The children's ward has been well filled and many lives have undoubtedly been saved by our treatment and care. Among the many interesting cases is that of a young boy who came over a year ago, to have his leg amputated. His leg has been saved and by a little further treatment he may not even be lame.

We hope our friends will remember that we are not only willing, but anxious to care for sick child-

ren. That is now, as it was originally, the primary work of the Hospital.

The Harvest Home offerings of fruit, vegetables and groceries, as well as the annual boxes of linen, have been unusually large and valuable. All were thoroughly enjoyed and appreciated and they also helped very materially to reduce the expenses of the Hospital.

FANNY M. POTTER,
House Secretary.

TREASURER'S REPORT.

Report of Treasurer of the Bishop Clarkson Memorial Hospital for Children, from May 1, 1904, to May 1, 1905.

RECEIPTS.

Cash on hand May 1st., 1904	$ 1,491.51
From Patients	10,702.48
Special Nursing	362.02
Operating Room Fees	1,095.80
Donations	775.38
Total	$14,427.19

EXPENSES.

For Household Expenses	$ 5,500.11
For Salaries and Wages	3,069.17
For Operating Room	1,258.02
For Repairs and Replacements	477.26
For Drugs	578.82
For Transfer to Building Fund	2,000.00
Cash on hand May 1st., 1905	1,543.81
Total	$14,427.19

Respectfully submitted,
MARY E. PECK, Treasurer.

H—Report of the Standing Committee.

To the Thirty-Eighth Annual Council of the Diocese of Nebraska:

The Standing Committee elected by the Annual Council of 1904 beg leave to submit the following report of their official acts during the conciliar year of 1904, 1905, viz:

June 3, 1904—Met at the office of Mr. J. M. Woolworth and organized by electing the Reverend John Williams as President and the Reverend Francis S. White as Secretary.

Gave consent to the dispensation of the Rev. George W. Palmer, Deacon, from examination in the Greek and Latin languages.

June 27, 1904—Met in the Gardner Memorial Parish House and gave consent to the consecration of the Reverend Robert Strange, D. D., as Bishop Coadjutor of the Diocese of East Carolina. Recommended to the Bishop of the Diocese, Mr. Soren J. Hedelund as a candidate for Holy Orders.

November 3, 1904—Met at the office of Mr. J. M. Woolworth and recommended the Reverend George W. Palmer, Deacon, to the Bishop of the Diocese, as a candidate for Priest's Orders. Recommended Mr. Joseph R. Clarkson to the Bishop of the Diocese as a candidate for Holy Orders. Accepted the resignation of the Reverend Francis S. White as a member of the committee on account of removal from the Diocese. Elected the Reverend Lucius D. Hopkins to fill the vacancy caused by the resignation of the Reverend Francis S. White.

December 15, 1904—Met in the Gardner Memor-

ial Parish House and elected the Rev. Lucius D. Hopkins as Secretary of the committee. Gave consent to the consecration of the Reverend Charles Edward Woodcock, D. D., as Bishop of the Diocese of Kentucky. Gave consent to the consecration of the Reverend William T. Manning, D. D., as Bishop of the Diocese of Harrisburg. Gave consent to the ecclesiastical authority of the Diocese to give from the Aged and Infirm Clergy Fund to the Reverend Canon W. T. Whitmarsh for the current year, a sum not to exceed three hundred dollars.

February 23, 1905—Met at the office of Woolworth & McHugh and gave consent to the consecration of the Reverend James Henry Darlington, D. D., as Bishop of the Diocese of Harrisburg.

May 5, 1905—Met at the Gardner Memorial Parish House and recommended Mr. Joseph R. Clarkson, candidate to the Bishop of the Diocese for the Sacred Order of Deacon.

May 15, 1905—Met at the office of Woolworth & McHugh and instructed the secretary of the committee to certify to the secretary of the Diocese the amount due the members of the committee for traveling expenses.

Respectfully submitted for the Committee,
LUCIUS D. HOPKINS, Secretary.

I—Report of Canon Whitmarsh

Omaha, May 16, 1905.

The Rt. Rev. George Worthington, D. D., LL. D.

My Dear Bishop:—I regret to report that my infirmity has so increased that lying in bed I am unable to move any part of my body except my head and arms and these only with pain; consequently the only privilege of my Priestly office left for me to discharge is that of intercession. Pray for me that I may be faithful therein.

As historiographer with the assistance of the Rev. J. A. Williams as amanuensis, I have completed my History of the Diocese up to S. Matthias Day of this year and it is now ready for the printer.

Faithfully your son in Christ,

W. T. WHITMARSH.

Parochial Officers

Parishes

Ashland, Saunders Co., S. Stephen—Wardens, S. S. Fales, W. A. Harnsberger. Treasurer, W. A. Harnsberger. Secretary, A. B. Fuller. Vestry, E. A. Wiggenhorn, N. A. Waltmier.

Beatrice, Gage Co., Christ—Wardens, J. E. Smith, George Arkwright. Treasurer, C. A. Habig. Secretary, J. L. Anderson. Vestry, B. H. Begole, S. C. Smith, C. C. Knapp, Jno. Ed Fisher, A. S. Maxwell, Verne Thornborough.

Blair, Washington Co., S. Mary—Wardens, G. A. Langstaff, (M. D.,) E. C. Pierce. Treasurer, B. F. Haller. Secretary, J. S. Hedlund. Vestry, F. M. Casteller, F. W. Arndt, F. H. Claridge, E. C. Jackson, W. J. Cook.

Cedar Rapids, Boone Co., Trinity—Wardens, Lewis Leslie, F. A. Simons. Treasurer, F. A. Simons. Secretary, Lewis Leslie. Vestry, F. D. Burgess, (M. D.,) Hope Compton, John D. Hamilton, Seth S. Hadley, Wm. J. Outhwaite.

Central City, Merrick Co., Christ—Wardens, W. G. R. Gawne, M. D., Charles Lock. Treasurer, Karl Vieregg. Secretary, E. H. Bishop. Vestry, O. F. Bishop, Lewis Parker, John Withrow, J. W. Vieregg, J. G. Holden, Heber Hord.

Falls City, Richardson Co., S. Thomas—Wardens, Amos E. Gaunt, John H. Hutchings. Treasurer, Reuben Horrocks. Secretary, Jesse Whitstein. Vestry, T. L. Himmeleich, Fred W. Cleveland, Geo. Cleveland, Henry C. Lapp, Oscar Maddox.

Fremont, Dodge Co., S. James—Wardens, John L. Shurman, J. S. Devries, M. D., Treasurer, L. M. Keene. Secretary, J. W. Goff. Vestry, L. D. Richards, F. McGivern, John Graham.

Lincoln, Lancaster Co., Holy Trinity—Wardens, C. H. Rudge, C. T. Neal. Treasurer, C. G. Crittenden, 1527 S. 20th St. Secretary, H. H. Roosa. Vestry, E. P. Ewing, G. W. Rhodes, F. W. Brown, H. H. Enders, F. D. Levering.

Lincoln, S. Luke—Wardens—F. W. A. Kind, E. J. Schmitt. Treasurer, G. O. W. Farnam, M. D., Funke Building. Clerk, F. W. A. Kind. Vestry, E. J. Roberts, Wm. Boyard, H. W. J. Seamark, J. E. R. Miller, E. C. Winchester.

Nebraska City, Otoe Co., S. Mary—Wardens, Wiley S. Cornutt, Thomas J. Ryan, jr. Treasurer, H. N. Blake. Secretary, O. C. Morton. Vestry, W. E. Cornutt.

Omaha, Douglas Co., All Saints—Wardens, C. S. Montgomery, Victor B. Caldwell. Treasurer, F. A. Ewing. Secretary, A. E. Miller. Vestry, A. C. Smith, G. W. Wattles, P. H. Updike, C. J. Ernst, J. S. Brady, F. B. Kirkendall.

Omaha, S. Barnabas—Wardens, J. W. Van Nostrand, Theo. L. Ringwalt. Treasurer, Theo. L. Ringwalt. Secretary, Will Browne, jr. Vestry, J. R. Ringwalt, Geo. F. West, Fred L. Howell, M. C. Howes, Frank Pogue, A. W. Nason.

Omaha, The Good Shepherd—Wardens, B. A. McAllaster, M. F. Sears. Treasurer, Maynard Cole. Secretary, C. L. Hopper. Vestry, Clark G. Powell, Geo. Maguire, Robert Trimble, C. H. Weeks, Thos. A. Fry.

Omaha, S. Mathias—Wardens, Joseph Baker, J. C. Barnard. Treasurer, Joseph Baker, 1505 S. 8th St. Secretary, G. E. Bertrand. Vestry, Victor White, A. C. Smith, E. B. Lord, Thos. Camm, S. Jones, C. G. Cunningham, Joseph Barton.

Omaha, Trinity Cathedral—Wardens, H. W. Yates, E. Wakeley. Treasurer, F. H. Davis. Secretary, Geo. H. Thummell. Vestry, Guy C. Barton, R. S. Hall, F. L. Haller, Chas. Gould, J. M. Woolworth.

Plattsmouth, Cass Co., S. Luke—Wardens, Walter White, Wm. Balance. Treasurer, Henry Herrold. Secretary, James Barrick. Vestry, George Dodge.

Schuyler, Colfax Co., Holy Trinity—Wardens, Charles J. Phelps, Thomas J. Bryant. Treasurer, H. C. Wright. Secretary, Geo. H. Thomas. Vestry, Wm. D. Fletcher, G. H. Wells, C. Abbott.

Missions

Albion, Boone Co., S. John—Warden, J. H. Parker. Treasurer, G. E. Warring, Clerk, E. Lambman.

Auburn, Nemaha Co., The Ascension—Warden, J. W. Barnhart. Treasurer, Mrs. J. C. Bousfield. Clerk, Mrs. M. C. Teare. Committee, J. K. Curzon, B. Howe, Wm. Gaede.

Bancroft, Cuming Co., The Atonement—Warden, David W. Burke. Treasurer, Mrs. D. Cary. Clerk, A. M. Daniels.

Clarks, Merrick Co., S. Paul—Wardens, S. H. Dexter, Treasurer, Newton H. Dexter. Clerk, Ethel A. Richardson. Committee, M. Shousey, W. E. Morgan, Jno. W. Key.

Columbus, Platte Co., Grace—Warden, John D. Stires. Treasurer, H. F. J. Hockenberger. Clerk, Hon. Edgar Howard. Committee, F. W. Herrick, O. T. Roen, G. Lehman, Dr. C. D. Evans, Ed Chambers, W. F. Benham.

Creighton, Knox Co., S. Mark—Warden, J. H. Berryman. Treasurer, O. A. H. Bruce. Clerk, H. A. Cheney. Committee, T. M. Buckmaster, H. Steinhausen.

Crete, Saline Co., Trinity Memorial—Warden, Robert Manning. Treasurer and Clerk, W. T. Buchanan. Committee, O. C. Steele.

Decatur, Burt Co., the Incarnation—Warden, S. Preston. Treasurer, Mrs. P. B. Gordon. Clerk, John Choyce.

DeWitt, Saline Co., S. Augustine of Canterbury—Warden, Walter W. Barnby. Treasurer, Albert Carey. Clerk, Gilbert W. Carey. Committee, Geo. Grant, Robert Plucknet, Walter Hartman, Walter Jones, A. T. Williams.

Fullerton, Nance Co., S. Alban—Warden, Robert Perks. Treasurer, Mrs. M. F. Penny. Clerk, W. Prowitt. Committee, James Russell.

Florence, Douglas Co., S. Mark—Warden, ————. Treasurer, Mrs. Griffin. Clerk, ————. Committee, ————.

Geneva, Fillmore Co., Trinity—Warden, W. H. Sisler. Treasurer, Edward Barnes. Clerk, F. M. Flory.

Hartington, Cedar Co., Grace—Warden, G. N. Champion. Treasurer, J. Schwabland. Clerk, C. C. Seibert. Committee, S. C. Lynde, R. Bartlett, R. Richards, A. V. Parker, H. P. Rankin.

Harvard, Clay Co., S. John—Warden, ———. Treasurer, Mrs. J. C. Scheer. Clerk, John T. Flemming, M. D. Committee, Douglas Nichols, M. W. Bradley, J. Scheer, F. E. McIntosh.

Monroe, Platt Co., Trinity—Warden, Henry Smith. Treasurer A. E. Priest. Clerk, Robert Strother. Committe, F. Potter, Albert Smith, Wm. Smith.

Neligh, Antelope County, S. Peter—Warden S. D. Thornton. Treasurer, H. E. Kryger. Clerk, T. Kryger.

Niobrara, S. Paul—Treasurer, S. A. Houston. Clerk, Miss F. Bonesteel.

Norfolk, Madison Co., Trinity—Warden, S. W. Hayes. Treasurer, A. Morrison. Clerk, J. B. Maylard. Committee, C. H. Reynolds, L. C. Middlestadt, C. A. McKim, F. Asmus.

Omaha, Douglas Co., S. Andrew--Warden, Geo. H. Lavidge. Treasurer, Guy M. Snow. Clerk, Guy M. Snow. Committee, R. L. Carter, W. A. Brown, F. M. Muckley, W. A Hancock.

Omaha, Douglas Co., S. John—Warden, Henry Evans. Treasurer, C. L. Thiessen. Clerk, P. E. Gwynne. Committee, G. F. Ahlquist, P. M. Cochrane, W. E. Gaston, Herman Wilke, R. J. Gunner, N. J. Marvin.

Omaha, Douglas Co., S. Paul—Warden, Fred Eastman. Treasurer, T. P. Isitt. Clerk, G. F. Wittum. Committee, F. E. O'Brien, O. W. Royce.

Omaha, Douglas Co., S. Philip the Deacon, Memorial—Warden, Thos. Reese. Treasurer, M. M. McCoy, 2020 Charles St. Clerk, C. W. Wington. Committee, G. N. Johnson, A. N. Wade, Fred L. Smith, J. R. Lynch, E. W. Pryor.

Papillion, Sarpy Co., Holy Cross—Warden, ———. Treasurer, Mrs. I. D. Clarke. Clerk, ———.

Randolph, Cedar Co., S. Philip—Warden, H. Hammond. Treasurer, J. G. Spencer. Clerk, W. T. Fisher. Committee, J. Rogers, S. Pitman, H. DeBow, James Thorndyke, D. S. Lord.

Silver Creek, Merrick Co., S. Stephen—Warden, E. F. Touslee. Treasurer, F. C. Caulton. Clerk, M. A. Roth. Committee, J. D. Touslee, H. H. Hudson, A. K. Roth.

South Omaha, Douglas Co., S. Clement—Warden, John Irwin. Treasurer, W. Swallridge. Clerk, Wm. Flook.

South Omaha, S. Martin, (John S. Minor Memorial)—Warden, A. L. Lott. Treasurer, G. S. Campbell. Clerk, W. G. Ferguson. Committee, W. S. King, P. Honey, H. Meyers, C. O. Nelson, S. M. Maxwell, A. Jasmer.

Tecumseh, Johnson Co., Grace—Warden, Frank Nail. Treasurer, Thos. Parker. Clerk, W. S. Bouton. Committee, C. D. Barnes, M. D., Geo. Dawson, A. Howorth, C. W. Pool.

Wahoo, Saunders Co., S. John—Warden, Chas. H. Adams. Treasurer, Mrs. L. Hawthorne.

Wymore, Gage Co., S. Luke—Warden, Geo. Huckett. Treasurer, Jas. McGuire. Clerk, Sidney Wheeler.

Wyoming, Otoe Co., Christ—No officers appointed.

York, York Co., Holy Trinity—Warden, ———. Treasurer, G. W. Neil.

Unorganized Missions

Edgar, Clay Co., S. Andrew—Warden, ———. Treasurer, Mrs. O. J. Merrill. Clerk, J. C. Gardner.

Fairbury—Emmanuel.

Genoa, S. Andrew—Mrs. Emily Wilbur.

Madison—S. Matthew.

Nemaha City.

Palmer, S. Mark.

South Omaha, S. Edward the Martyr.

Tekamah, Burt Co., The Holy Cross—Treasurer, Mrs. J. P. Latta.

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ASSESSMENTS 1905-6

The delinquencies are recorded by resolution of the Council of 1905, in order that all may know exactly how they stand. Those of the Mission Fund are for last year only while those of the General Fund go back to 1898. Current Diocesan Mission Assessment is commuted at the rate of 9½ per cent of parochial expenses reported for last year. General Fund Assessment is commuted at the rate of one dollar for each resident communicant reported.

PLACES AND CHURCHES	DIOCESAN MISSIONS			GENERAL FUND		
	Delinquency at Council	Assessment 1905-6	Total Due May 1906	Delinquency at Council	Assessment 1905-6	Total Due May 1906
PARISHES						
Ashland, S. Stephen	$.....	$ 45 76	$ 45 76	$.....	$ 43 00	$ 43 00
Beatrice, Christ	.....	136 46	136 46	.....	112 00	112 00
Blair, S. Mary	.....	76 03	76 03	.....	61 00	61 00
Cedar Rapids, Trinity	.....	52 95	52 95	34 00	60 00	94 00
Central City, Christ	.....	65 31	65 31	.....	71 00	71 00
Falls City, S. Thomas	.....	105 04	105 04	.....	91 00	91 00
Fremont, S. James	.....	60 67	60 67	58 00	54 00	112 00
Lincoln, Holy Trinity	44 90	325 97	370 87	.....	265 00	265 00
Lincoln, S. Luke	.....	36 76	36 76	....	104 00	104 00
Nebraska City, S. Mary	.....	102 34	102 34	.....	81 00	81 00
Omaha, All Saints	.....	658 15	658 15	.....	300 00	300 00
Omaha, Good Shepherd	.....	153 12	153 12	.....	145 00	145 00
Omaha, S. Barnabas	.....	204 81	204 81	.....	219 00	219 00
Omaha, S. Mathias	.....	152 47	152 47	.....	130 00	130 00
Omaha, Trinity Cathedral	.....	502 49	502 49	.....	350 00	350 00
Plattsmouth, S. Luke	.....	70 02	70 02	.....	63 00	63 00
Schuyler, S. Luke	.....	97 38	97 38	.....	89 00	89 00
Total for parishes	44 90	2845 73	2890 63	92 00	2238 00	2330 00
MISSIONS						
Albion, S. John	23 85	28 23	52 08	37 00	34 00	71 00
Auburn, The Ascension	.....	29 60	29 60	.....	35 00	35 00
Bancroft, The Atonement	10 74	5 33	16 07	6 00	12 00	18 00
Columbus, Grace	.....	81 84	81 84	35 00	80 00	115 00
Creighton, S. Mark	66 94	53 81	120 75	.....	48 00	48 00
Crete, Trinity	.....	18 77	18 77	42 00	42 00	84 00
Decatur, The Incarnation	.....	10 01	10 01	.....	24 00	24 00
DeWitt, S. Augustine	.....	27 62	27 62	46 00	36 00	82 00
Florence, S. Mark	9 56	26 61	36 17	12 00	38 00	50 00
Fullerton, S. Alban	3 37	20 77	24 14	.....	21 00	21 00
Geneva, Trinity	11 50	21 49	32 99	64 00	30 00	94 00
Hartington, Grace	.....	30 64	30 64	58 00	40 00	98 00
Harvard, S. John	.....	24 67	24 67	.....	26 00	26 00
Monroe, Trinity	.....	14 25	14 25	56 00	20 00	76 00
Neligh, S. Peter	13 35	41 26	54 61	76 00	41 00	117 00
Niobrara, S. Paul	.....	12 91	12 91	65 00	22 00	87 00
Norfolk, Trinity	.....	60 05	60 05	78 00	68 00	146 00
Omaha, S. Andrew	.....	129 32	129 32	.....	151 00	151 00
Omaha, S. John	.....	127 18	127 18	.....	173 00	173 00
Omaha, S. Paul	.....	65 81	65 81	.....	75 00	75 00
Omaha, S. Philip	16 37	50 35	66 72	77 00	75 00	152 00
Papillion, Holy Cross	.....	9 50	9 50	.....	12 00	12 00
Randolph, S. Philip	8 60	12 11	20 71	23 00	28 00	51 00
Silver Creek, S. Stephen	.....	23 27	23 27	.....	37 00	37 00
So. Omaha, S. Clement	.....	16 91	16 91	.....	38 00	38 00
So. Omaha, S. Martin	.....	71 97	71 97	.....	112 00	112 00
Tecumseh, Grace	.....	30 30	30 30	38 00	26 00	64 00
Wahoo, S. John	4 09	4 75	8 84	53 00	13 00	66 00
Wymore S. Luke	36 05	64 61	100 66	63 00	41 00	104 00
York, Trinity	34 49	12 65	47 14	3 00	35 00	68 00
Edgar, S. Andrew	8 00	4 75	12 75	18 00	9 00	27 00
Fairbury, Emmanuel	.....	16 95	16 95	.....	38 00	38 00
Genoa, S. Andrew	.....	3 09	3 09	4 0	8 00	12 00
Madison, S. Matthew	.....	9 50	9 50	.....	15 00	15 0
Palmer, S. Mark	4 79	9 50	14 29	.....	13 00	13 00
So. Omaha, S. Edward	.....	4 75	4 75	.....	15 00	15 00
Tekamah, Holy Cross	.....	14 18	14 18	14 50	16 0	30 50
Total for missions	$ 251 70	$1189 31	$1441 01	$ 898 50	$1548 00	$ 446 50
Grand total	$ 296 60	$4035 04	$4331 64	$ 990 50	$3786 00	$4776 50

CANONICAL OFFERINGS—1904-5

The following table of offerings are taken from The Crozer:

Domestic and Foreign Mis'n.		Episcopal Endowment Fund.			Aged and Infirm Clergy Fund	Clarkson Hospital Fund	Theological Educational Fund	PARISHES AND MISSIONS	DIOCESAN MISSIONS.				
Apportionment	Paid	May Offering	Special Assessment	Paid					Assessment	Congregation	Woman's Auxiliary	Sunday School	Total
$ 14 51	$ 1 00	$	$	$	$ 1 78	$	$	Albion	$ 28 31	$ 1 46	$	$ 3 00	$ 4 46
26 47	26 47				7 96	2 00		Ashland	51 66	24 80	22 00	4 86	51 66
8 12	8 12	1 00			1 00	7 42	1 00	Auburn	15 84	16 15		5 00	21 15
5 50						1 50		Bancroft	10 74				
56 29	21 36				3 50	4 25		Beatrice	109 84	99 84		10 00	109 84
35 83	18 00	2 65		1 50	4 40	23 70	2 15	Blair	69 92	47 00	15 00	8 00	70 00
18 79	5 35					4 20		Cedar Rapids	36 67	30 17		6 50	36 67
38 25	17 00					13 69		Central City	74 64	49 64	15 00	10 00	74 64
4 10	38 38							Clarks	8 00				
38 38					1 50	6 02	3 00	Columbus	74 89	66 39		8 50	74 89
39 10								Creighton	76 30	15 36			15 36
10 17							2 00	Crete	19 84	19 84			19 84
6 80						4 15		Decatur	13 28	5 28			5 28
11 25								DeWitt	21 94	21 94			21 94
4 10								Edgar	8 00				
6 03	6 03	3 28			3 20	3 00	2 60	Fairbury	11 76	10 30		7 54	17 84
16 94	3 05					3 00		Falls City	33 05	29 15		5 50	34 65
8 28	3 66				2 10			Florence	16 14	6 58			6 58
32 87	6 15					2 00		Fremont	64 14	58 14		6 00	64 14
5 85	4 25					7 17		Fullerton	11 41	6 00		2 04	8 04
2 40								Genoa	4 67	3 62		1 05	4 67
7 79					1 25			Geneva	15 20	3 70			3 70
12 30	12 30						2 44	Hartington	24 00	24 00			24 00
8 32	5 00				1 70			Harvard	16 23	14 73		1 50	16 23
134 82	61 40							Lincoln, Holy Trinity	293 07	183 00	10 00	17 17	210 17
19 87		6 50				5 00		Lincoln, S. Luke	38 78	33 78	5 00		38 78
3 32	70				2 85			Monroe	6 50	3 85		2 80	6 65
48 73	48 75					10 00		Nebraska City	95 09	58 54	22 00	14 55	95 09
15 42	7 90				2 10	1 66		Neligh	30 10	16 75			16 75
1 21								Niobrara	2 36	2 10		3 15	5 25
28 92	4 75				3 15	5 08	1 17	Norfolk	56 43	41 10		15 34	56 44
266 74	200 00					50 00		Omaha, All Saints	520 47	465 47	55 00		520 47
70 17	12 47					9 43		Omaha, Good Shepherd	136 92	97 47	25 00	14 45	136 92
191 23	91 23				42 76	123 94	4 35	Omaha, Trinity Cathedral	373 14	210 12	150 00	13 02	373 14
47 70	47 70				18 15	8 12	3 56	Omaha, S. Andrews	93 09	63 25	21 50	11 75	94 50
91 08	91 08	4 48			11 17	20 00	2 65	Omaha, S. Barnabas	177 74	114 74	50 00	13 00	177 74
45 58	45 58				4 45	1 85	3 15	Omaha, S. John	88 93	59 93	29 00		88 93
67 00	21 20					2 00		Omaha, S. Mathias	130 75	88 93	56 00		144 93
29 74	22 50							Omaha, S Paul	58 04	33 65	25 00		58 05
21 22						3 69		Omaha, S. Phillip	41 40	8 35	15 00	1 68	25 03
2 45								Palmer	4 79				
6 15								Papillion	12 00	4 00	6 00	2 00	12 00
								Petersberg				1 10	1 10
18 45	3 00				5 00	23 25	1 00	Plattsmouth	36 00	15 00	20 00	1 00	36 00
6 56	6 56							Randolph	12 80	4 20			4 20
42 18	3 30				3 40			Schuyler	82 30	73 51	5 00	3 79	82 30
10 25								Silver Creek	19 99	15 99		4 00	19 99
6 67					2 30	1 75		So. Omaha, S. Clements	13 02	2 75	7 00	8 63	18 38
								So. Omaha, S. Edwards					
37 28	37 28				5 47	10 15		So. Omaha, S. Martin	72 73	17 56	30 00	33 00	80 56
14 81	1 90				1 65	1 75		Tecumseh	28 90	12 75	15 00	1 15	28 90
6 31		1 50				5 00		Tekamah	12 32	12 32			12 32
2 16								Wahoo	4 09				
32 05						1 25		Wymore	62 55	10 00	10 00	6 50	26 50
18 86	3 35					100 00		York	36 80	2 31			2 31
								Bishop Worthington	100 00	100 00			100 00
								Bishop Williams	100 00	100 00			100 00
								Geo. E. Lounsbury	200 00	200 00			200 00
					10 50	5 00		Personal Subscriptions	77 00		64 00		64 00
								Through Gen'l Missionary	100 00	100 00			100 00
	210 00					7 28		Miscellaneous		12 00			12 00
						100 00		Mrs. Worthington			100 00		100 00
								P. H. Updike		150 00			150 00
$1700 00	$1205 32	$ 18 41		$ 1 50	$ 136 14	$ 574 10	$ 29 07	Totals present year	$4014 57	$2866 91	$ 757 50	$ 245 57	$3871 98
$1900 00	$ 743 03	$ 63 14			$ 124 47	$ 285 64	$ 60 87	Totals last year	$4206 85	$3870 26	$ 625 50	$ 132 62	$4628 38

PLACES AND CHURCHES	Families	Individuals	Souls in Cure	Baptised Souls in Cure	Confirmed Persons in Cure	BAPTISMS			Confirmations	Marriages	Burials	Easter Communion	COMMUNICANTS						SERVICES		Organizations	S SCHOOL	
						Infants	Adults	Total					Last Report	Gain	Loss	Present No.	Resident	Non-Resident	Holy Communion	Others		Scholars	Teachers
PARISHES																							
Ashland, S. Stephen		11	80	81	50	4		4	1	3	1	33	47	5	1	51	43	8	10	103	3	35	7
Beatrice, Christ	64	20	270	260	150	6	2	8		3	6	100	148	2	12	138	112	26			7	60	9
Blair, S. Mary	29	21	113	100	61	5	2	7	2	3	1	48	75	7	7	75	61	14	117	213	4	26	4
Cedar Rapids, Trinity	27	11	115	110	60	7	3	10	5		2	24	67	6	3	70	60	10	39	109	1	57	9
Central City, Christ	35	17	165	145	98	4	1	5	5	3	5	59	93	11	6	98	71	27	57	194	3	50	8
Falls City, S. Thomas	55			140		4	7	11	13	7	2	90	88	14	9	93	91	2	295	221	2		5
Fremont, S. James	21	19	117	110	60	1		1	1	1	1	36	60	2	2	60	54	6	37	113	3	40	5
Lincoln, Holy Trinity	165	36	560	503	325	18	7	25	34	19	9	200	282	78	65	295	265	30	106	250	7	120	15
Lincoln, S. Luke	40	160	200			4	5	9	28	6	12	94	60	64	18	106	104	2	160	242	4	40	5
Nebraska City, S. Mary	100	25		200	140	5	8	13		2	7	64	107	9	5	111	81	3	80	141	3	60	8
Omaha, All Saints	240	28	268		300	20	5	25	41	35	27		300	20	20	300	300		96	102	4	125	1
Omaha, Good Shepherd	165	8	450	250		15	15	30	34	5	3		164	34	13	185	145	40	71	138	6	170	19
Omaha, S. Barnabas				410	230	19	2	21	16	4	12	150	233	14	7	240	219	21	157		3	50	6
Omaha, S. Mathias	130	201	610	540	130	20	5	25	11	2	3	99	170	12	4	178	130	48	86	258	2	125	7
Omaha, Trinity Cathedral	270	40	675	600	390	12	9	21	37	14	6	299	525	47	172	400	350	50	96	204	7	63	12
Plattsmouth, S. Luke	20	20				4		4	11	7	10		78	11	8	81	63	18	20	192	4	40	8
Schuyler, Holy Trinity	33	12	138	126	96	4	3	7	6	2	2	47	129	10	21	118	89	29	53	175	3	36	6
Total for parishes						152	74	226	225	116	109	1343	2626	346	373	2599	2238	361	1480	2655	66	1097	134
MISSIONS ORGANIZED																							
Albion, S. Jonn						5	2	7	4		4		34	4	1	37	34	3			1	18	5
Auburn, The Ascension	20		74			2		2	4			29	27	9		36	35	1	37	29	1	20	4
Bancroft, The Atonement	5	5	20	29	13								20		4	16	12	4	5	24			
Clarks, S. Paul													29			29		29	1				
Columbus, Grace	5	13	200	188	89	6		6	4	3	4	60	78	5	1	82	80	2	69	147	3	57	8
Creighton, S. Mark						1	3	4	7	1	2	46	49	7	6	50	48	2	34	159	5	47	11
Crete, Trinity	18	20	82	78	49	4	7	11	12			27	31	16	3	44	42	2	32	106	2	17	5
Decatur, The Incarnation					28	1		1		1			24	8		32	24	8	7	24		15	2
DeWitt, S. Augustine						5	2	7	3		3	15	50	3	12	41	36	5	15	35	1	30	4
Florence, S. Mark						7	1	8		2	2	24	61		4	57	38	19	104	132	2	37	4
Fullerton, S. Alban	16	3	40	35	21	11	3	14	2		1	21	13	12		25	21	4	21	37	1	35	5
Geneva, Trinity	30	40	70	48	34	2	2	4			1	35	35	1	2	34	30	4	17	118	1	25	5
Hartington, Grace	27	11	81	68	45	5	4	9	5			37	48	5	12	41	40	1	59	145	2		8
Harvard, S. John	14	8	63	60	35	2		2	2			15	29	5	8	26	26		7	25	1	25	6
Monroe, Trinity	6	2			20	2		2					24		4	20	20		25	24	1		
Neligh, S. Peter	12	15	62	71	46	1		1	6	1	1	38	60	4	18	46	41	5			2		4
Niobrara, S. Paul	13	5	42		20	3	3	6	8	1	2		15	8	1	22	22		7	29		35	5
Norfolk, Trinity	48	25	230	183	102	9	3	12	16	4	9	63	78	20	6	92	68	24	75	165	4	78	13
Omaha, S. Andrew	64	30	273	264	181	13	4	17	12	3	6	132	169	22	3	188	151	37	130	260	4	125	16
Omaha, S. John	112	52	475		213	26	16	42	20	10	14	165	239	24	51	212	173	39	431	883	4	101	13
Omaha, S. Paul	29	38	151			10	1	11	8	5	4	70	82	17		99	76	23	173	174	5	80	6
Omaha, S. Philip	42	20	200	184	102	5	9	14	4	1	9	50	92	8	6	94	75	19	110	352	2	40	5
Papillion, Holy Cross	13	2	50	50	18	7	1	8			4		18		3	15	12	3	12		1		
Randolph, S. Philip	18	3	50	48	30	3		3				23	27	2		29	28	1	17	27	1	12	1
Silver Creek, S. Stephen	19	25	80	62	38	8	4	12	6		3		31	10	3	38	37	1	6	57	1	39	2
So. Omaha, S. Clement	45	85	185	125	44	4	2	6	6	1	2	29	53	6		59	38	21	25	96	2	45	4
So. Omaha, S. Martin						23	8	31	19	6	7	98	146	35	14	167	112	55	120	132	5	105	7
Tecumseh, Grace						3		3	7		2		30	7	1	30	26	4	32	65	3	25	5
Wahoo, S. John													20		7	13	13						
Wymore, S. Luke	23	18	122	61	61	10	5	15	7		3	42	42	7	5	44	41	3	82	159	3	45	8
York, Trinity	18	6	63	55	35	1		1	3			17	34	3	2	35	35		6	40	2	20	4
Total for Missions						179	86	259	165	40	83	1036	1688	248	183	1753	1434	319	1659	3414	56	1076	160
MISSIONS UNORGANIZED																							
Edgar, S. Andrew													9			9	9						
Fairbury, Emmanuel	38				46	11	5	16	13			28	25	21	3	43	38	5	24	48	1	30	5
Genoa, S. Andrew									4				88			88	8	80					
Madison, S. Matthew						4	4	8	5			11		15		15	15		10	2	1		
Palmer, S. Mark					15								16			16	13	3					
So. Omaha, S. Edward	20	15										4		15		15	15		1	15		60	6
Tekamah, Holy Cross	12	2	41	16		2		2		1			16			16	16		7	27	1		
Extra Parochial									2				300		50	250		250					
Total Miscellaneous						17	9	26	24	1		43	454	50	53	452	114	338	42	110	3	90	11
Grand total present year						348	163	511	434	157	192	2422	4768	645	609	4804	3786	1018	3181	6179	125	2263	305
Grand total past year						305	148	453	421	131	172	2621	4753	670	655	4768	3676	1092	3103	5723	131	2748	311

PLACES AND CHURCHES.	PAROCHIAL			DIOCESAN				GEN'L.	Grand Total	Churches and Chapels	Sittings	Rectories	Guild Halls	Value of Church Property	Insurance	Debt	Salary Pledged
	Current Expenses	Debts and Improvements	Total	Assessment	Missions	Miscellaneous	Total	Total									
PARISHES																	
Ashland, S. Stephen	$ 481 70	$ 651 78	$ 1133 48	$ 46 00	$ 52 07	.....	$ 98 07	$ 23 47	$ 1255 02	1	120	1	1	$ 5900	$ 2000	$	$ a700
Beatrice, Christ	1436 48	2545 28	3981 76	121 00	120 51	4 25	245 76	31 36	4258 88	e1	300	1	....	38000	9500	5250	a1000
Blair, S. Mary	800 35	55 27	855 62	51 50	70 50	44 30	166 30	81 42	1103 34	1	100	1	....	4500	2700	.....	a600
Cedar Rapids, Trinity	557 47	773 30	1330 77	58 00	36 67	11 60	106 27	13 37	1450 41	1	116	1	....	5000	1400	350	a500
Central City, Christ	687 49	212 18	899 67	84 00	74 64	15 21	173 85	32 00	1105 52	1	120	1	....	4500	.....	.....	a504
Falls City, S. Thomas	1105 67	2056 90	3162 57	70 00	35 00	8 00	113 00	8 05	3283 62	1	200	1	....	6000	.....	1900	a700
Fremont, S. James	638 61	381 53	1020 14	60 00	64 14	8 02	132 16	32 87	1185 17	1	250	1	...	10500	4000	.....	a600
Lincoln, Holy Trinity	3431 27	1003 34	4434 61	254 00	263 07	39 37	556 44	98 19	5089 24	b1	600	1	..	48000	.....	.....	a1650
Lincoln, S. Luke	386 90	3085 89	3472 79	67 37	10 00	5 00	82 37	10 00	3565 16	1	350	....	....	12000	5000	3000	500
Nebraska City, S. Mary	1077 22	426 24	1503 46	76 00	95 09	15 50	186 59	81 06	1771 11	1	250	1	....	8600	3550	565	a800
Omaha, All Saints	6927 84	527 58	7455 42	300 00	520 47	89 08	909 55	100 00	8464 97	1	420	1	....	22000	.....	4500	a3000
Omaha, Good Shepherd	1611 79	1113 76	2725 55	130 00	45 51	20 90	196 41	12 47	2934 43	1	300	....	1	8500	3500	2300	a1200
Omaha, S. Barnabas	2155 87	520 70	2676 57	216 00	177 74	113 84	507 58	123 28	3307 43	1	250	1	1	20000	.....	1900	a1200
Omaha, S. Mathias	1604 99	237 40	1842 39	71 63	32 99	8 31	112 93	21 19	1976 51	b1	350	1	....	54000	17000	3171	a1200
Omaha, Trinity Cathedral	5289 41	1000 71	6290 12	400 00	231 43	337 14	968 57	191 23	7449 92	b1	600	....	1	120000	.....	9335	2750
Plattsmouth, S. Luke	737 00	19 00	756 00	60 00	36 00	74 25	170 25	58 33	984 58	1	150	1	...	12000	.....	.....	a600
Schuyler, Holy Trinity	1025 00	29 31	1054 31	93 00	35 34	3 40	131 74	8 80	1194 85	1	150	1	..	5800	3950	.....	a900
Totals for parishes	$ 29955 06	$ 14640 17	$ 44595 23	$ 2158 50	$ 1901 17	$ 798 17	$ 4857 84	$ 927 09	$ 50380 16	17	4626	14	4	$ 393 30 0	.....	$ 32271	.....
MISSIONS ORGANIZED																	
Albion, S. John	297 11	23 10	320 21	.....	4 46	4 58	9 04	3 11	332 36	1	150	1	....	4000	.....	.....	a300
Auburn, The Ascension	311 54	185 93	497 47	59 00	21 15	21 09	101 24	30 62	629 33	1	100	....	....	1800	1100	.....	360
Bancroft, The Atonement	56 10	2 45	58 55	14 00	1 90	2 10	18 00	.....	76 55	1	150	1	....	5000	2700	.....	.....
Clarks, S. Paul	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	100	....	....	700	.....	.....	.....
Columbus, Grace	861 47	222 41	1083 88	78 00	74 89	23 27	176 16	38 38	1298 42	1	125	1	....	8000	3275	.....	a620
Creighton, S. Mark	566 48	211 51	777 99	.....	.....	15 72	15 72	.....	793 71	1	120	....	....	2300	1000	.....	.....
Crete, Trinity	197 66	67 50	265 16	31 00	19 84	12 04	62 88	16 68	344 72	1	120	1	....	3300	2300	.....	a300
Decatur, The Incarnation	105 38	.....	105 38	22 00	5 28	4 15	31 43	1 55	138 36	1	100	...	...	2450	1500	.....	.....
DeWitt, S. Augustine	290 70	.....	290 70	.....	21 94	.....	21 94	.....	312 64	1	175	1	....	3100	.....	.....	300
Florence, S. Mark	280 15	40 79	320 94	.....	6 53	2 00	8 53	3 66	333 13	1	100	1	....	4800	1600	.....	240
Fullerton, S. Alban	218 60	84 66	303 26	12 00	11 41	10 67	34 08	8 93	346 27	1	150	....	....	3000	.....	.....	150
Geneva, Trinity	226 25	47 25	273 50	16 00	3 75	9 70	29 45	7 00	309 95	1	150	...	....	3300	1500	.....	204
Hartington, Grace	322 57	184 12	506 69	39 00	24 00	2 44	65 44	12 30	584 43	1	100	....	....	2200	.....	.....	.....
Harvard, S. John	259 65	8 07	267 72	23 00	14 73	1 70	39 43	11 48	318 63	1	70	....	...	1600	450	.....	300
Monroe, Trinity	150 00	.....	150 00	.....	3 87	3 00	6 87	1 20	158 07	1	150	..	....	2000	.....	.....	150
Neligh, S. Peter	434 35	18 95	453 30	.....	16 75	3 76	20 51	12 47	486 28	1	150	1	..	4500	1500	.....	a450
Niobrara, S. Paul	135 91	303 50	439 41	.....	9 60	12 85	22 45	.....	461 86	1	150	....	1	2450	.....	.....	.....
Norfolk, Trinity	632 12	102 79	734 91	39 00	56 43	17 90	113 33	35 26	883 50	1	200	1	1	8850	2100	.....	a550
Omaha, S. Andrew	1361 30	942 00	2303 30	136 00	113 75	46 79	296 54	133 70	2733 54	1	125	....	1	6000	3000	600	900
Omaha, S. John	1338 71	2409 79	3748 50	292 00	61 02	17 56	370 58	10 00	4129 08	1	300	1	1	11000	.....	4000	a780
Omaha, S. Paul	692 77	219 08	911 85	60 00	54 24	19 20	133 44	114 51	1159 80	1	100	....	1	4500	2600	.....	360
Omaha, S. Philip	530 08	1304 40	1834 48	87 00	25 03	10 71	122 74	7 34	1964 50	1	250	1	1	15000	7200	800	400
Papillion, Holy Cross	2 50	221 62	224 12	13 00	7 00	1 00	21 00	12 15	257 27	1	100	....	...	1000	.....	.....	120
Randolph, S. Philip	127 58	.....	127 58	.....	4 20	1 33	5 55	.....	133 13	....	.....	....	....	.....	.....	.....	150
Silver Creek, S. Stephen	244 95	.....	244 95	31 00	15 99	.....	46 99	.....	291 94	1	125	....	....	2200	.....	.....	.....
South Omaha, S. Clement	178 06	76 79	254 85	38 00	18 38	20 41	76 79	18 70	350 34	1	90	....	....	1475	600	.....	120
South Omaha, S. Martin	757 61	382 20	1139 81	94 00	80 56	60 51	235 07	123 57	1498 45	1	350	1	1	24000	6500	.....	a800
Tecumseh, Grace	319 00	.....	319 00	.....	28 90	.....	28 90	13 51	361 41	1	150	....	....	2000	.....	.....	300
Wahoo, S. John	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	150	....	....	2000	.....	.....	.....
Wymore, S. Luke	680 19	56 68	736 87	16 00	26 50	9 96	52 46	11 25	800 58	1	150	....	....	2750	1500	.....	600
York, Trinity	133 11	.....	133 11	.....	2 31	.....	2 31	3 35	138 77	1	100	....	....	3000	850	.....	300
Total for missions	$ 11711 90	$ 7115 59	$ 18827 49	$ 1100 00	$ 734 51	$ 334 36	$ 2168 87	$ 630 72	$ 21627 08	30	4380	11	7	$ 138275	.....	$ 5400	.....
UNORGANIZED MISSIONS																	
Edgar, S. Andrew	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	100	....	....	2000	.....	.....	.....
Fairbury, Emmanuel	178 42	1074 52	1252 94	.....	17 84	19 30	37 14	9 00	1299 08	1	100	...	....	1700	1200	500	240
Genoa, S. Andrew	32 50	.....	32 50	4 00	4 67	3 79	12 46	2 40	47 36	1	200	...	....	2500	.....	.....	.....
Madison, S. Matthew	100 00	.....	100 00	.....	.....	.....	.....	.....	100 00	....	.....	....	....	.....	.....	.....	.....
Palmer, S. Mark	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	100	....	....	.....	.....	.....	.....
South Omaha, S. Edward	1 80	4 90	6 70	.....	.....	.....	.....	2 00	8 70	1	90	....	....	1000	.....	.....	.....
Tekamah, Holy Cross	169 24	.....	129 24	24 00	12 96	9 23	46 19	2 92	198 35	1	70	....	....	.....	.....	.....	150
Extra Parochial	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	300	f1	....	g300000	.....	.....	.....
Total Miscellaneous	$ 461 96	$ 1079 42	$ 1541 38	$ 28 00	$ 35 47	$ 32 32	$ 95 79	$ 16 32	$ 1653 49	8	960	1	....	$ 307 200	.....	600	.....
Grand Total, present year	42128 02	22835 18	64964 10	3286 50	2671 15	1164 85	7122 50	1574 13	73660 73	55	9966	26	11	838575	.....	38170	.....
Grand Total, last year	40134 70	35216 08	75350 82	3085 91	2961 79	1127 96	7175 66	1559 09	84032 57	54	9795	24	11	811525	.....	39898	.....

a. rectory included b. chapel in basement. e. chapel in transept of church. f. Episcopal residence. g. includes endowment funds of Episcopate, Brownell Hall and Clarkson Hospital.

UNIVERSITY OF ILLINOIS-URBANA
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